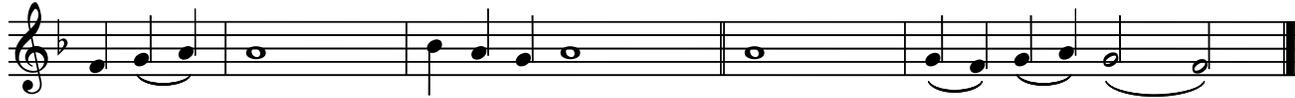


# Ember Saturday of Advent

(Purple)

## The Introit Psalm 80

TONE Ia



### Antiphon:

1b Come, O Lord, from your throne upon the Cherubim\*

2b stir up your strength and come to help us.

3 Restore us, O God of hosts; \*  
show the light of your countenance, and we shall be saved.

### Psalm:

1 Hear, O Shepherd of Israel, leading Joseph like a flock; \*  
shine forth, you that are enthroned upon the cherubim.

[5 You have fed them with the bread of tears; \*  
you have given them bowls of tears to drink.

6 You have made us the derision of our neighbors, \*  
and our enemies laugh us to scorn.

14 Turn now, O God of hosts, look down from heaven; ↓  
behold and tend this vine; \*  
preserve what your right hand has planted.

16 Let your hand be upon the man of your right hand, \*  
the son of man you have made so strong for yourself.

17 And so will we never turn away from you; \*  
give us life, that we may call upon your Name.

18 Restore us, O LORD God of hosts; \*  
show the light of your countenance, and we shall be saved.

## Gloria Patri:

Glory to the Father, and to the Son, and to the Holy Spirit, \*  
As it was in the beginning, is now and ever,  
for all ages of ages. Amen

## Repeat Antiphon

### The Kyrie, No Gloria

### The Collect

Let us pray...Let us kneel...Arise!

O God, you see that we suffer because of our sinfulness, in your mercy grant that we may be strengthened by your coming; you who live and reign with the Father and the Holy Spirit, God, for all ages of ages. *Amen*

### The Old Testament: **Isaiah 19:20b-22**

In those days the Prophet Isaiah said: when they cry to the LORD because of oppressors, he will send them a saviour, and will defend and deliver them. The LORD will make himself known to the Egyptians; and the Egyptians will know the LORD on that day, and will worship with sacrifice and burnt-offering, and they will make vows to the LORD and perform them. The LORD will strike Egypt, striking and healing; they will return to the LORD, and he will listen to their supplications and heal them.



- 5 In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.
- 1 The heavens declare the glory of God, \*  
and the firmament shows his handiwork.

## The Second Collect

Let us pray...Let us kneel...Arise!

Grant, we beseech you, Almighty God, that we who are heavy laden under the yoke of sin may be delivered from the bondage of old by the long-awaited new birth of your only-begotten Son, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen*

In Monastic houses the bracketed lessons must be read. In Parishes they may be read.

[The Second Old Testament: *Isaiah 35:1-7*





through the same Jesus Christ, your Son, who with you and the Holy Spirit live and reign for all ages of ages. *Amen*

**The Fourth Old Testament:** *Isaiah 45:1-8*

In those days Isaiah said: Thus says the LORD to his anointed, to Cyrus, whose right hand I have grasped to subdue nations before him and strip kings of their robes, to open doors before him – and the gates shall not be closed: I will go before you and level the mountains, I will break in pieces the doors of bronze and cut through the bars of iron, I will give you the treasures of darkness and riches hidden in secret places, so that you may know that it is I, the LORD, the God of Israel, who call you by your name. For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I surname you, though you do not know me. I am the LORD, and there is no other; besides me there is no god. I arm you, though you do not know me, so that they may know, from the rising of the sun and from the west, that there is no one besides me; I am the LORD, and there is no other. I form light and create darkness, I make weal and create woe; I the LORD do all these things. Shower, O heavens, from above, and let the skies rain down righteousness; let the earth open, that salvation may spring up, and let it cause righteousness to sprout up also; I the LORD have created it.

**The Gradual**

*Psalm 80*

*TONE 1b*



- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; \*  
shine forth, you that are enthroned upon the cherubim.

2 In the presence of Ephraim, Benjamin, and Manasseh, \*  
stir up your strength and come to help us.

## The Fifth Collect

Let us pray...Let us kneel...Arise!

O Lord, in your mercy hear the prayers of your people, that we who are justly chastised for our sins, may be consoled by the coming of your goodness; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen*

**The Fifth Old Testament:** Daniel 3:47-51 The Prayer of Azariah.  
The Song of the Three Young Men 26, 27a, 24, 27b 28

In those days the angel of the Lord came down into the furnace to be with Azariah and his companions, and drove the fiery flame out of the furnace, and made the inside of the furnace as though a moist wind were whistling through it. And the flames poured out above the furnace forty-nine cubits, and spread out and burned those Chaldeans who were caught near the furnace. The fire did not touch them at all and caused them no pain or distress. Then the three with one voice praised and glorified and blessed God in the furnace:

**A Song of Praise** Benedictus es, Domine  
Song of the Three Young Men, 29-34

(Music below)

Glory to you, Lord God of our fathers; \*  
you are worthy of praise; glory to you.  
Glory to you for the radiance of your holy Name; \*  
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; \*  
on the throne of your majesty, glory to you.  
Glory to you, seated between the Cherubim; \*  
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; \*  
in the high vault of heaven, glory to you.  
Glory to you, Father, Son, and Holy Spirit; \*  
we will praise you and highly exalt you for ever.



Glo-ry to you, Lord God of our fa-thers; you are wor-thy of praise; glo-ry to you.



Glo - ry to you for the ra - di - ance of your ho - ly Name;



we will praise you and high - ly ex - alt you for ev - er.



Glo - ry to you in the splen - dor of your tem - ple;



on the throne of your ma - jes - ty, glo - ry to you.



Glory to you, seat - ed bet - ween the Che - ru - bim;



we will praise you and high - ly ex - alt you for ev - er.



Glo-ry to you, be-hold-ing the depths; in the high vault of hea-ven, glo-ry to you.



Glo - ry to you, Fa - ther, Son, and Ho - ly Spir - it;



we will praise you and high-ly ex-alt you for ev - er.

## The Sixth Collect

V. The Lord be with you.

R. And with your spirit.

Let us pray:

O God, who tempered the flames of fire for the three young men, mercifully grant that the flames of sin may not consume us, your servants; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, God for all ages of ages. *Amen*]

The parish Liturgy continues below:

### The Epistle: II Thessalonians 2:1-8

Brethren: As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you? And you know what is now restraining him, so that he may be revealed when his time comes. For the mystery of lawlessness is already at work, but only until the one who now restrains it is removed. And then the lawless one will be revealed, whom the Lord Jesus will destroy with the breath of his mouth, annihilating him by the manifestation of his coming.

## The Tract **Psalm 80**

TONE 1b



- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; \*  
shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh, \*  
stir up your strength and come to help us.

## The Gospel: **Luke 3:1-6**

In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high-priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah, "The voice of one crying out in the wilderness: "Prepare the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough ways made smooth; and all flesh shall see the salvation of God." "

## The Offertory      Zechariah 9:9

Tone III



9 Rejoice greatly, O daughter Zi-on! \*

Shout aloud, O daughter Jerusalem!

Lo, your king comes to you; \*

a holy one and a savior, triumphant and victorious is he.

## The Prayer over the Gifts:

O Lord, we pray that you look with favor upon the offerings here before you, that they may be beneficial for our devotion and for our salvation; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen*

## The Preface of Advent

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

## The Communion:      Psalm 19

TONE Ia



5 In the deep has he set a pavilion for the sun; \*

it comes forth like a bridegroom out of his chamber;

it rejoices like a champion to run its course.

6 It goes forth from the uttermost edge of the heavens ↓

and runs about to the end of it again; \*

nothing is hidden from its burning heat.

## **The Postcommunion:**

O Lord our God, you have made these holy mysteries the strong source of our healing; may they be our health now and forever; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen*