

## The Twentieth Sunday after Pentecost

The Introit *Omnia, quae fecisti nobis; Daniel 3: 31, 29, 35 Ps. 119:1*

[vs. 97, 105, 108, 109] TONE VII



**Antiphon:** All that you have done to us, O Lord\*  
you have done in true judgment,  
because we have sinned against you \*  
and we have not obeyed your commandments;  
but give glory to your name,\*  
and deal with us  
according to the multitude of your mercy

**Psalm:** Happy are they whose way is blameless, \*  
who walk in the law of the LORD!

[Oh, how I love your law! \*  
all the day long it is in my mind.

Your word is a lantern to my feet \*  
and a light upon my path.

Accept, O LORD, the willing tribute of my lips, \*  
and teach me your judgments.

My life is always in my hand, \*  
yet I do not forget your law.]

**Gloria Patri.** Glo-ry to the Father, and to the Son, ↓  
and to the Holy Spirit, \*

As it was in the beginning, is now and ever,  
for all ages of ages. Amen **Antiphon:**

**The Kyrie or Kyrie Litany**

**The Gloria**

**The Collect:**

O Lord, we ask you to give your people pardon and peace. May we be cleansed of our sins and serve you with a peaceful mind; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen*

**The First Reading:** Ezekiel 33:10-20

In those days... The word of the LORD came to Ezekiel: Now you, O man, say to the house of Israel, Thus you have said: "Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?" Say to them, As I live, says the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel? And you, O man, say to your people, The righteousness of the righteous shall not save them when they transgress; and as for the wickedness of the wicked, it shall not make them stumble when they turn from their wickedness; and the righteous shall not be able to live by their righteousness when they sin. Though I say to the righteous that they shall surely live, yet if they trust in their righteousness and commit iniquity, none of their righteous deeds shall be remembered; but in the iniquity that they have committed they shall die. Again, though I say to the wicked, "You shall surely die," yet if they turn from their sin and do what is lawful and right if the wicked restore the pledge, give back what they have taken by robbery, and walk in the statutes of life, committing no iniquity — they shall surely live, they shall not die. None of the sins that they have committed shall be remembered against them; they have done

what is lawful and right, they shall surely live. Yet your people say, "The way of the Lord is not just," when it is their own way that is not just. When the righteous turn from their righteousness, and commit iniquity, they shall die for it. And when the wicked turn from their wickedness, and do what is lawful and right, they shall live by it. Yet you say, "The way of the Lord is not just." O house of Israel, I will judge all of you according to your ways!

## The Gradual *Oculi omnium in te sperant... Ps.145: 15,16*

TONE I b



The eyes of all wait upon you, O LORD, \*  
and you give them their food in due season.

You open wide your hand \*  
and satisfy the needs of every living creature.

## Epistle: Ephesians 5:15-21

Brethren: Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ. Be subject to one another out of reverence for Christ.

## The Alleluia *Paratum cor meum, Ps. 108:1* Laudate



My heart is firmly fixed, O God, my heart is fixed; \*  
I will sing and make melody. Alleluia

## The Gospel: *John 4:46-53*

At that time... Jesus came again to Cana in Galilee where he had changed the water into wine. Now there was a royal official whose son lay ill in Capernaum. When he heard that Jesus had come from Judea to Galilee, he went and begged him to come down and heal his son, for he was at the point of death. Then Jesus said to him, "Unless you see signs and wonders you will not believe." The official said to him, "Sir, come down before my little boy dies." Jesus said to him, "Go; your son will live." The man believed the word that Jesus spoke to him and started on his way. As he was going down, his slaves met him and told him that his child was alive. So he asked them the hour when he began to recover, and they said to him, "Yesterday at one in the afternoon the fever left him." The father realized that this was the hour when Jesus had said to him, "Your son will live." So he himself believed, along with his whole household.

## The Nicene Creed

### Offertory *Super flumina Babylonis illic sedimus, Psalm 138:8* TONE VII



By the waters of Babylon we sat down and wept, \*  
when we remembered you, O Zion.

## **The Prayer over the gifts:**

Let these mysteries bring us heavenly healing, O Lord, and cleanse our hearts from all evil; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen*

## **The Preface of the Holy Trinity**

It is truly right and just, our joy and helpful to salvation, that we, always and everywhere, give thanks to you, O Lord, holy Father, Almighty and eternal God:

Who with your only begotten Son and the Holy Spirit are one God, one Lord; not in the unity of a single person, but in the Trinity of a single nature.

For that which we believe on your revelation concerning your glory, that same we believe of your Son, that same we believe of the Holy Spirit, without any difference.

So that in confessing the true and everlasting Godhead, we shall adore the Persons as distinct, their unity in being, and their equality in majesty.

This the angels the cherubim and the seraphim do praise; day by day they cry out unceasingly saying as with one voice:...

## **Before the Blessing of Peace**

*Priest:* The Lord grant you the gift of His blessing, and fill you with the spirit of truth and peace.

*People:* Amen

*Priest:* That, in singleness of heart and mind, you may walk in the way of salvation, and escape from the snares of the sins that beset you.

*People:* Amen

*Priest:* Let your prayers be made with such devotion, and the love you bear towards each other be so sincere, that you come in peace to the Kingdom of Heaven.

*People:* Amen

*Priest:* Let the Lord God Almighty, Whose glorious Kingdom endures for ever, be pleased to bestow these blessings upon you; and...

*Priest:* The ✠ Peace of The Lord be always with you.

*People:* And with your spirit.

**The Communion** *Memento verbi tui servo tuo Ps. 119:49,50* TONE VIII



Remember your word to your servant, \*  
because you have given me hope.

This is my comfort in my trouble, \*  
that your promise gives me life.

### **The Postcommunion Collect:**

O Lord, by your grace let us be made worthy of your Holy Mysteries which we have received; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen*