

The Second Sunday after Christmas: The Holy Name of Jesus

The Introit **Ut in nomine Iesu, Philippians 2:10-11/Ps.8:1[2-6]** TONE VII



Ant: At the name of Jesus↓ every knee should bend,
in heaven and on earth, and under the earth,
and every tongue should confess that Jesus Christ is Lord,
to the glory of God the Father.

Psalm. O LORD our Governor, *
how exalted is your Name in all the world!

[Out of the mouths of infants and children *
your majesty is praised above the heavens.

You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.

When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,

What is man that you should be mindful of him? *
the son of man that you should seek him out?

You have made him but little lower than the angels; *
you adorn him with glory and honor;

You give him mastery over the works of your hands; *
you put all things under his feet.]

Gloria Patri. Glo-ry to the Father, and to the Son↓,
and to the Holy Spirit, *
As it was in the beginning, is now and ever,
for all ages of ages Amen **Antiphon:**

The Kyrie or Litany

The Gloria in Excelsis Deo

The Collect:

O God, you have appointed your only-begotten Son to be the savior of mankind and have given him the name of Jesus. Grant in your mercy that we who worship his holy name on earth may be blessed by beholding him in heaven; through the same Lord Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for all ages of ages. *Amen*

The First Reading: Isaiah 8:11-15

For the LORD spoke thus to me while his hand was strong upon me, and warned me not to walk in the way of this people, saying: Do not call conspiracy all that this people calls conspiracy, and do not fear what it fears, or be in dread. But the LORD of hosts, him you shall regard as holy; let him be your fear, and let him be your dread. He will become a sanctuary, a stone one strikes against; for both houses of Israel he will become a rock one stumbles over — a trap and a snare for the inhabitants of Jerusalem. And many among them shall stumble; they shall fall and be broken; they shall be snared and taken.

Gradual *Confitemini Domino Psalm 106:47, Isaiah 63:16*

TONE III



Save us, O LORD our God, ↓
and gather us from among the nations, *
that we may give thanks to your holy Name
and glory in your praise.
You, O LORD, are our father; *
our Redeemer from of old is your name.

The Epistle: Acts 4:8-12

In those days Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among men by which we must be saved."

Alleluia **Exaltabo te, Deus, Psalm 145:21** PSALM TONE: LAUDATE



My mouth shall speak the praise of the LORD; *
let all flesh bless his holy Name for ever and ever.

The Gospel: **Luke 2:21**

At that time...after eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.

The Nicene Creed

Offertory **Inclina, Domine, Psalm 86:12, 15** TONE I



I will thank you, O LORD my God, with all my heart, *
and glorify your Name for evermore.
You, O LORD, are gracious and full of compassion, *
slow to anger, and full of kindness and truth.

Prayer Over the Gifts

May your blessing O most merciful God, by which all creation flourishes, sanctify this, our sacrifice, which we offer to you to the glory of the Name of your Son, Our Lord Jesus Christ. May it be pleasing to your majesty as an act of praise and helpful to our salvation; through the same Jesus Christ your Son our Lord who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen.*

The Preface of the Nativity

Because by the mystery of the Word made flesh, the light of your glory has shone upon the eyes of our mind; so that, while we acknowledge him to be God in visible form, he may draw us to the love of things invisible.

Before the Pax Domini

Priest: May Almighty God, Whose only-begotten Son received the circumcision of the flesh, that the Law which He came to fulfill might not be destroyed, cleanse your minds from all temptations, by the circumcision of the spirit, and pour upon you His benediction.

People: Amen

Priest: May He, Who gave the Law by Moses, that He might bestow the blessings of grace and truth through our Saviour Jesus Christ, extinguish in you all evil desires, and cause you to persevere in newness of life.

People: Amen

Priest: May He grant you to seek perfection in this present age, and to rest at peace in the company of the blessed spirits, that at the resurrection of the dead, you may come at last to the joys that never end.

People: Amen

Priest: May the Lord God Almighty, Whose glorious Kingdom endures for ever, be pleased to bestow these blessings upon you; and...

Priest: The ✠ Peace of The Lord be always with you.

People: And with your spirit.

Communion *Inclina, Domine, Psalm 86: 9, 10*

STONE III



All nations you have made
will come and worship you, O LORD, *
and glorify your Name.

For you are great; □□ you do wondrous things; *
and you alone are God.

The Postcommunion Collect:

Almighty God, everlasting creator and redeemer, to the honor of the Name of your Son, our Lord Jesus Christ we have offered to your majesty the sacrifice of these Holy Mysteries. May you receive it in a kindly and gracious manner as you fill us with your grace. May we rejoice to know that our names have been written in heaven under the glorious Name of Jesus on the list of those to be blessed forever; who lives and reigns with you and the Holy Spirit, one God, for all ages of ages. *Amen*

At the Name of Jesus, every knee shall bow,
Every tongue confess Him King of glory now;
'Tis the Father's pleasure we should call Him Lord,
Who from the beginning was the mighty Word.

Mighty and mysterious in the highest height,
God from everlasting, very light of light:
In the Father's bosom with the spirit blest,
Love, in love eternal, rest, in perfect rest.

At His voice creation sprang at once to sight,
All the angel faces, all the hosts of light,
Thrones and dominations, stars upon their way,
All the heavenly orders, in their great array.

Humbled for a season, to receive a name
From the lips of sinners unto whom He came,
Faithfully He bore it, spotless to the last,
Brought it back victorious when from death He passed.

Bore it up triumphant with its human light,
Through all ranks of creatures, to the central height,
To the throne of Godhead, to the Father's breast;
Filled it with the glory of that perfect rest.

Name Him, brothers, name Him, with love strong as death
But with awe and wonder, and with bated breath!
He is God the Savior, He is Christ the Lord,
Ever to be worshipped, trusted and adored.

In your hearts enthrone Him; there let Him subdue
All that is not holy, all that is not true;
Crown Him as your Captain in temptation's hour;
Let His will enfold you in its light and power.

Brothers, this Lord Jesus shall return again,
With His Father's glory, with His angel train;
For all wreaths of empire meet upon His brow,
And our hearts confess Him King of glory now.