

The Second Sunday after the Epiphany

The Introit: *Omnis terra*, Psalm 66:3/1[2,4,15,18,17,16] TONE VII



Antiphon: All the earth bows down before you, O God, *
sings to you, sings out your Name, O Most High.

Psalm. Be joyful in God, all you lands; *
sing the glory of God's Name;
sing the glory of his praise.

[Say to God, "How awesome are your deeds! *
because of your great strength
your enemies cringe before you.

Come now and see the works of God, *
how wonderful he is in his doing toward all people.

I called out to him with my mouth, *
and his praise was on my tongue.

Blessed be God, who has not rejected my prayer, *
nor withheld his love from me.

But in truth God has heard me; *
he has attended to the voice of my prayer.

If I had found evil in my heart, *
the Lord would not have heard me;]

Gloria Patri. Glo-ry to the Father, and to the Son, ↓,
and to the Holy Spirit, *
As it was in the beginning, is now and ever,
for all ages of ages. Amen **Antiphon:**

The Kyrie or Litany
The Gloria in Excelsis Deo

The Collect:

Almighty and everlasting God, Who governs both the heavens and the earth, mercifully hear the prayers of your people, and grant us your peace all the days of our life; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen.*

The First Reading: Hosea 2:16-25

On that day, says the LORD, you will call me, "My husband," and no longer will you call me, "My Ba-al." For I will remove the names of the Ba-als from her mouth, and they shall be mentioned by name no more. I will make for you a covenant on that day with the wild animals, the birds of the air, and the creeping things of the ground; and I will abolish the bow, the sword, and war from the land; and I will make you lie down in safety. And I will take you for my wife forever; I will take you for my wife in righteousness and in justice, in steadfast love, and in mercy. I will take you for my wife in faithfulness; and you shall know the LORD. On that day I will answer, says the LORD, I will answer the heavens and they shall answer the earth; and the earth shall answer the grain, the wine, and the oil, and they shall answer Jezreel; and I will sow him for myself in the land. And I will have pity on Lo-ru-hamah, and I will say to Lo-ammi, "You are my people"; and he shall say, "You are my God."

The Gradual **Psalm 107:20,21**

TONE III



He sent forth his word and healed them *
and saved them from the grave.

Let them give thanks to the LORD for his mer-cy *
and the wonders he does for his children.

The Epistle: **Romans 12:6-15**

Brethren: We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness. Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are.

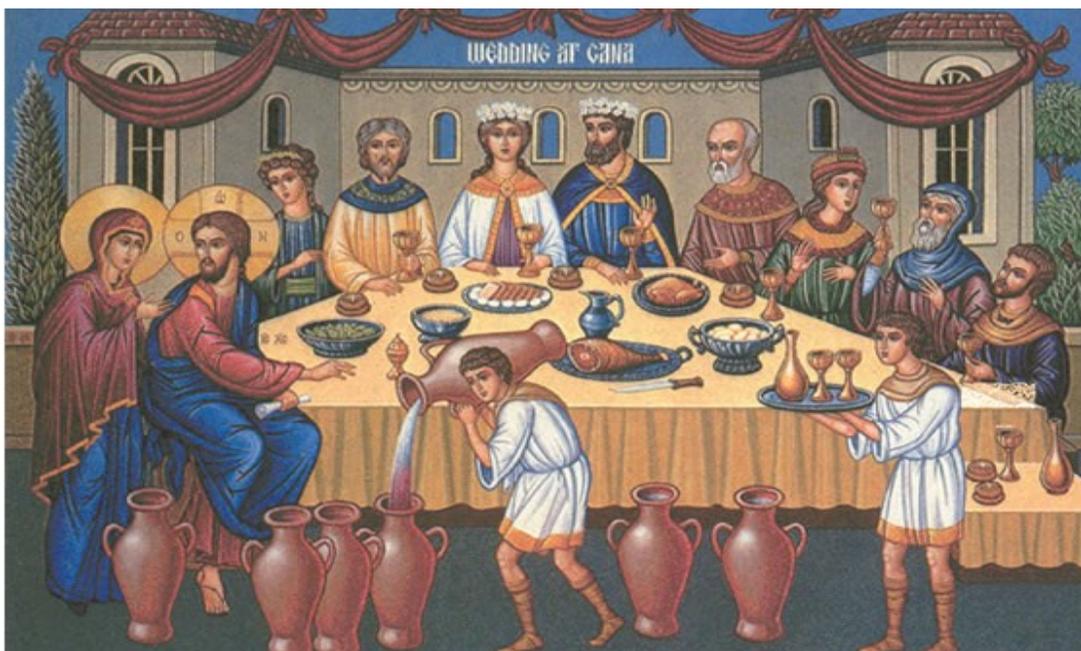
Alleluia **Laudate Dominum, Psalm 148:2**



V. Praise him, all you angels of his; *
praise him, all his host. Alleluia.

The Gospel: [John 2:1-11](#)

At that time there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.



The Nicene Creed

Offertory **Jubilate Deo universa, Psalm 66:1,14** TONE III



Be joyful in God, all you lands; *
sing the glory of his Name;
Come and listen, all you who fear God, *
and I will tell you what he has done for me.

The Prayer over the gifts:

Sanctify, O Lord, the gifts which we offer and cleanse us from the stain of our sin; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages.
Amen.

The Preface of the Epiphany

It is truly right and just, our joy and helpful to salvation, that we, always and everywhere give thanks to you, O Lord, holy Father, Almighty and eternal God through Jesus Christ our Lord;

for as your only-begotten Son,
when he appeared in our mortal nature,
restored us by the light of his immortality.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Second Sunday after Epiphany/Theophany

Priest: May God who by his wonderful power changed water into wine transform you into a new and blessed life once you lay aside your former ways.

People: Amen

Priest: May He, who by his presence at the wedding feast affirmed it's good, also confer on you the gifts of chastity and a sober and godly life.

People: Amen

Priest: May he also grant you an deeper spiritual understanding of the Holy Scriptures who signified the same by the turning of water into wine.

People: Amen

Priest: May the Lord God Almighty, Whose glorious Kingdom endures forever, be pleased to bestow these blessings upon you; and...

Priest: The ✠ Peace of The Lord be always with you.

People: And with your spirit.

Communion: **Dicit Dominus: implete, John 2:7-11 TONE I**



The Lord said, Fill the jars with water *
and take them to the steward of the feast.

When the steward of the feast tasted the water
now become wine, *
he said to the bridegroom,
You have kept the good wine until now.

The Postcommunion Collect:

O Lord: we pray you to change us by your power, that we who have been strengthened by these Holy Mysteries, may be also transformed by your grace to receive your promises; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen.*