

The Fifth Sunday after the Epiphany

The Introit: *Dominus regnavit, Psalm 97:7, 8/1*

TONE VII



Antiphon: Bow down before him, all you gods. ↓
Zion hears and is glad, and the cities of Judah rejoice, *
because of your judgments, O LORD.

Psalm. 1 The LORD is King; ↓ let the earth rejoice; *
let the multitude of the isles be glad.

[2 Clouds and darkness are round about him, *
righteousness and justice are the foundations of his throne.

3 A fire goes before him *
and burns up his enemies on every side.

5 The mountains melt like wax at the presence of the LORD, *
at the presence of the Lord of the whole earth.

6 The heavens declare his righteousness, *
and all the peoples see his glory.

8 Zion hears and is glad, and the cities of Judah rejoice, *
because of your judgments, O LORD.]

Gloria Patri. Glo-ry to the Father, and to the Son, ↓
and to the Holy Spirit, *

As it was in the beginning, is now and ever,
for all ages of ages. Amen **Antiphon:**

The Kyrie **or** Litany

The Gloria in Excelsis Deo

The Collect:

O Lord, we pray that you keep your household continually under your mercy; that, as it leans only on the hope of your heavenly grace, so it may always be protected by your mighty power; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen.*

The First Reading: Jeremiah 7:1-11

The word that came to Jeremiah from the LORD: Stand in the gate of the LORD's house, and proclaim there this word, and say, Hear the word of the LORD, all you people of Judah, you that enter these gates to worship the LORD. Thus says the LORD of hosts, the God of Israel: Amend your ways and your doings, and let me dwell with you in this place. Do not trust in these deceptive words: "This is the temple of the LORD, the temple of the LORD, the temple of the LORD." For if you truly amend your ways and your doings, if you truly act justly one with another, if you do not oppress the alien, the orphan, and the widow, or shed innocent blood in this place, and if you do not go after other gods to your own hurt, then I will dwell with you in this place, in the land that I gave of old to your ancestors forever and ever. Here you are, trusting in deceptive words to no avail. Will you steal, murder, commit adultery, swear falsely, make offerings to Baal, and go after other gods that you have not known, and then come and stand before me in this house, which is called by my name, and say, "We are safe!" — only to go on doing all these abominations? Has this house, which is called by my name, become a den of robbers in your sight? You know, I too am watching, says the LORD.

The Gradual **Psalm 102:15, 16**

TONE III



The nations shall fear your Name, O LORD, *
and all the kings of the earth your glory.
For the LORD will build up Zion, *
and his glory will appear.

The Epistle: **Colossians 3:12-17**

Brethren: As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. Above all, clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Alleluia **Dominus regnavit, Psalm 97:1**

Alleluia, Alleluia, Alleluia.

V. The LORD is King; let the earth rejoice; *
let the multitude of the isles be glad.

The Gospel: **Matthew 13:24-30**

At that time...Jesus put before them another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

The Nicene Creed

Offertory **Confitemini Domino, Psalm 118:16, 17**

TONE III



"The right hand of the LORD has tri-umphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"

I shall not die, but live, *
and declare the works of the LORD.

The Prayer over the gifts:

O Lord, we offer this sacrifice of atonement, that you would mercifully absolve our sins and direct our hesitant hearts; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen.*

The Preface of the Holy Trinity

It is truly right and just, our joy and helpful to salvation, that we, always and everywhere, give thanks to you, O Lord, holy Father, Almighty and eternal God:

Who with your only begotten Son and the Holy Spirit are one God, one Lord; not in the unity of a single person, but in the Trinity of a single nature.

For that which we believe on your revelation concerning your glory, that same we believe of your Son, that same we believe of the Holy Spirit, without any difference.

So that in confessing the true and everlasting Godhead, we shall adore the Persons as distinct, their unity in being, and their equality in majesty.

This the angels the cherubim and the seraphim do praise; day by day they cry out unceasingly saying as with one voice:...

Fifth Sunday after Epiphany/Theophany Before the Pax Domini

Priest: May God who never ceases to sow good seed in his Church, never cease to preserve it within you..

People: Amen

Priest: May He drive away from you without delay the one who sows weeds over the seed and incessantly refresh you with the nourishment of his word

People: Amen

Priest: May you, when the Day of Judgment comes, being separated from the chaff, deserve to sit at the right hand of the Judge and gathered into the kingdom of the blessed.

People: Amen

Priest: May the Lord God Almighty, Whose glorious Kingdom endures for ever, be pleased to bestow these blessings upon you; and...

Priest: The ✠ Peace of The Lord be always with you.

People: And with your spirit.

Communion: *Dicit Dominus, Luke 4:22*

TONE I



All spoke well of him *
and were amazed at the gracious words
that came from his mouth.

The Postcommunion Collect:

Almighty God, we ask that salvation whose pledge we have received in these Holy Mysteries; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen.*