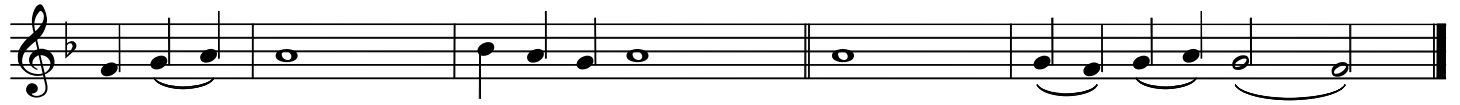


# Sexagesima

The Introit Psalm 43:23-26 Exurge, quare obdormis Domine, vs 1 TONE Ia



**Antiphon:** Awake, O Lord! why are you sleeping? \*  
Arise! do not reject us for ever.

Why have you hidden your face \*  
and forgotten our affliction and oppression?

We sink down into the dust; \*  
our body cleaves to the ground.

Rise up, and help us, \*  
and save us, for the sake of your steadfast love.

**Psalm** We have heard with our ears, O God, ↓  
our forefathers have told us, \*  
the deeds you did in their days,  
in the days of old.

**Gloria Patri.** Glo-ry to the Father, and to the Son, ↓  
and to the Holy Spirit, \*  
As it was in the beginning, is now and ever,  
for all ages of ages. A-men **Antiphon:**

**The Kyrie or Litany**

**The Gloria in Excelsis Deo is not sung**

**The Collect:**

O Lord our God, who sees that we put not our trust in any thing that we do: mercifully grant, that by your power, we may be defended against all adversity; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen.*

## The First Reading **Jeremiah 30:18-21**

Thus says the LORD: I am going to restore the fortunes of the tents of Jacob, and have compassion on his dwellings; the city shall be rebuilt upon its mound, and the citadel set on its rightful site. Out of them shall come thanksgiving, and the sound of merrymakers. I will make them many, and they shall not be few; I will make them honored, and they shall not be disdained. Their children shall be as of old, their congregation shall be established before me; and I will punish all who oppress them. Their prince shall be one of their own, their ruler shall come from their midst; I will bring him near, and he shall approach me, for who would otherwise dare to approach me? says the LORD.

## The Gradual **Deus, quis similis?, Psalm 83: 18, 13**



Let them know that you, whose Name is YAHWEH, \*  
you alone are the Most High over all the earth.  
O my God, make them like whirling dust \*  
and like chaff before the wind;

## The Epistle: **2 Corinthians 11: 19-33; 12: 1-9**

Brethren: For you gladly put up with fools, being wise yourselves! For you put up with it when someone makes slaves of you, or preys upon you, or takes advantage of you, or puts on airs, or gives you a slap in the face. To my shame, I must say, we were too weak for that! But whatever anyone dares to boast of – I am speaking as a fool – I also dare to boast of that. Are they Hebrews? So am I. Are they Israelites? So am I. Are they descendants of Abraham? So am I. Are they ministers of Christ? I am talking like a madman – I am a

better one: with far greater labors, far more imprisonments, with countless floggings, and often near death. Five times I have received from the Jews the forty lashes minus one. Three times I was beaten with rods. Once I received a stoning. Three times I was shipwrecked; for a night and a day I was adrift at sea; on frequent journeys, in danger from rivers, danger from bandits, danger from my own people, danger from Gentiles, danger in the city, danger in the wilderness, danger at sea, danger from false brothers and sisters; in toil and hardship, through many a sleepless night, hungry and thirsty, often without food, cold and naked. And, besides other things, I am under daily pressure because of my anxiety for all the churches. Who is weak, and I am not weak? Who is made to stumble, and I am not indignant? If I must boast, I will boast of the things that show my weakness. The God and Father of the Lord Jesus (blessed be he forever!) knows that I do not lie. In Damascus, the governor under King Aretas guarded the city of Damascus in order to seize me, but I was let down in a basket through a window in the wall, and escaped from his hands. It is necessary to boast; nothing is to be gained by it, but I will go on to visions and revelations of the Lord. I know a person in Christ who fourteen years ago was caught up to the third heaven – whether in the body or out of the body I do not know; God knows. And I know that such a person – whether in the body or out of the body I do not know; God knows – was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to

keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, 'My grace is sufficient for you, for power is made perfect in weakness.' So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me.

**TRACT** Psalm 60 Deus, repulisti nos 1-5



O God, you have cast us off and broken us; \*  
you have been angry; oh, take us back to you again.  
You have shaken the earth and split it open; \*  
repair the cracks in it, for it totters.

You have made your people know hardship; \*  
you have given us wine that makes us stagger.  
You have set up a banner for those who fear you, \*  
to be a refuge from the power of the bow.

Save us by your right hand and answer us, \*  
that those who are dear to you may be delivered.

**The Gospel:** Luke 8: 4 -15

At that time...When a great crowd gathered and people from town after town came to him, Jesus said in a parable: 'A sower went out to sow his seed; and as he sowed, some fell on the path and was trampled on, and the birds of the air ate it up. Some fell on the rock; and as it grew up, it withered for lack of moisture. Some fell among thorns, and the thorns grew with it and choked it. Some fell into good soil, and when it grew, it produced a hundredfold.' As he said this, he called out, 'Let anyone with ears to hear listen!' Then his disciples asked him what this parable meant. He said, 'To you it

has been given to know the secrets of the kingdom of God; but to others I speak in parables, so that “looking they may not perceive, and listening they may not understand.” ‘Now the parable is this: The seed is the word of God. The ones on the path are those who have heard; then the devil comes and takes away the word from their hearts, so that they may not believe and be saved. The ones on the rock are those who, when they hear the word, receive it with joy. But these have no root; they believe only for a while and in a time of testing fall away. As for what fell among the thorns, these are the ones who hear; but as they go on their way, they are choked by the cares and riches and pleasures of life, and their fruit does not mature. But as for that in the good soil, these are the ones who, when they hear the word, hold it fast in an honest and good heart, and bear fruit with patient endurance.

## The Nicene Creed

Offertory: **Exaudi, Domine Psalm 17: 5 - 7**

STONE III



My footsteps hold fast to the ways of your law; \*  
in your paths my feet shall not stumble.

I call upon you, O God, for you will answer me; \*  
incline your ear to me and hear my words.

Show me your marvelous loving-kindness, \*  
O Savior of those who take refuge at your right hand  
from those who rise up against them.

## The Prayer over the gifts:

May the Sacrifice offered to You, O Lord, always give us life and protect us; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen.*

## The Preface of Sexagesima (Sarum)

It is truly right and just, our joy and helpful to salvation,  
that we, always and everywhere, give thanks to you,  
O Lord, holy Father, Almighty and eternal God:

For you are pleased to give wisdom to your people  
in an arrangement whereby they may neither lose courage  
from being chastised,  
nor grow arrogant in prosperity:

lest being given over to the good things of this time,  
they might cease striving after rewards eternal.

Let their fervor be for that which will prevent them  
from being conquered and crushed by adversities,  
through Christ our Lord.

Therefore we praise you,  
joining our voices with Angels and Archangels  
and with all the company of heaven,  
who forever sing this hymn to proclaim the  
glory of your Name:

## Sunday of Sexagesima

*Priest:* May the Lord who has already granted you to hear his  
word now grant you to know the mysteries of his  
kingdom.

*People:* Amen

*Priest:* May He so fill your minds with the abundance of his seed  
that it may bring forth in you fruit pleasing to him.

*People:* Amen

*Priest:* May he defend you from every temptation so that he may bring forth in you the bounteousness of fruit thirtyfold, sixtyfold, and a hundredfold because of your spreading abroad of his grace.

*People:* Amen

*Priest:* May the Lord God Almighty, Whose glorious Kingdom endures for ever, be pleased to bestow these blessings upon you; and...

*Priest:* The ✠ Peace of The Lord be always with you.

*People:* And with your spirit.

**Communion:** *Judica me Deus, Psalm 43: 4*

TONE I



I will go to the altar of God, \*  
to the God of my joy and gladness.

### **The Postcommunion Collect:**

We humbly beseech you, almighty God, to grant that we whom you have refreshed with these Holy Mysteries, may worthily serve you by lives well-pleasing to you; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen.*

*In congregations where there are a large number of Eastern Christians, the priest may, for pastoral reasons, read this gospel in addition to the one appointed.*

**The Last Judgment (Sexagesima) Meatfare**

## Matthew 25:31-46

"When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."