

The Fifth Sunday in Lent: Passion Sunday

The Introit *Judica me Deus, Psalm 43:1,2 Ps. 43:3 [2,5,6]* TONE IV



Antiphon: Give judgment for me, O God, ↓
and defend my cause against an ungodly people; *
deliver me from the deceitful and the wicked.

For you are the God of my strength; ↓
why have you put me from you? *
and why do I go so heavily
while the enemy oppresses me?

Psalm Send out your light and your truth, ↓
that they may lead me, *
and bring me to your holy hill
and to your dwelling;

[For you are the God of my strength; ↓
why have you put me from you? *
and why do I go so heavily
while the enemy oppresses me?

Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?

Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance,
and my God.] **Antiphon**

The Gloria Patri is not used during Passiontide.

The Kyrie **or** Litany

The Collect:

Most merciful God, we pray that you graciously look upon your household, that by your grace we may be governed in body and by your protection safeguarded in mind; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen.*

The First Reading **Jeremiah 7:1-11**

The word that came to Jeremiah from the LORD: Stand in the gate of the LORD's house, and proclaim there this word, and say, Hear the word of the LORD, all you people of Judah, you that enter these gates to worship the LORD. Thus says the LORD of hosts, the God of Israel: Amend your ways and your doings, and let me dwell with you in this place. Do not trust in these deceptive words: "This is the temple of the LORD, the temple of the LORD, the temple of the LORD." For if you truly amend your ways and your doings, if you truly act justly one with another, if you do not oppress the alien, the orphan, and the widow, or shed innocent blood in this place, and if you do not go after other gods to your own hurt, then I will dwell with you in this place, in the land that I gave of old to your ancestors forever and ever. Here you are, trusting in deceptive words to no avail. Will you steal, murder, commit adultery, swear falsely, make offerings to Baal, and go after other gods that you have not known, and then come and stand before me in this house, which is called by my name, and say, "We are safe!" — only to go on doing all these abominations? Has this house, which is called by my name, become a den of robbers in your sight? You know, I too am watching, says the LORD. Go now to my place that was in Shiloh, where I made my name dwell at first, and see what I did to

it for the wickedness of my people Israel. And now, because you have done all these things, says the LORD, and when I spoke to you persistently, you did not listen, and when I called you, you did not answer, therefore I will do to the house that is called by my name, in which you trust, and to the place that I gave to you and to your ancestors, just what I did to Shiloh. And I will cast you out of my sight, just as I cast out all your kinsfolk, all the offspring of Ephraim.

Silence

The Gradual *Eripe me Domine, Psalm 143: 9a, 10a; 17:48*



Deliver me from my enemies, O LORD, *

Teach me to do what pleases you

You rescued me from the fury of my enemies; ↓

you exalted me above those who rose against me; *

you saved me from my deadly foe.

The Epistle: *Hebrews 9:11-15*

Brethren: When Christ came as a high priest of the good things that have come, then through the greater and perfect tent not made with hands, (that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God! For this

reason he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, because a death has occurred that redeems them from the transgressions under the first covenant.

Silence

Deacon: Praise to you Lord Jesus Christ, King of endless glory!

People: Praise to you Lord Jesus Christ, King of endless glory!

Tract Psalm 129, *Saepe expugnauerunt me, Vs. 1-4* TONE IV



"Greatly have they oppressed me since my youth," *
let Israel now say;

"Greatly have they oppressed me since my youth, *
but they have not prevailed against me."

The plowmen plowed upon my back *
and made their furrows long.

The LORD, the Righteous One, *
has cut the cords of the wicked.

People: Praise to you Lord Jesus Christ, King of endless glory!

The Gospel: *John 8:46-59*

At that time...Jesus said: Which of you convicts me of sin? If I tell the truth, why do you not believe me? Whoever is from God hears the words of God. The reason you do not hear them is that you are not from God." The Jews answered him, "Are we not right in saying that you are a Samaritan and have a demon?" Jesus answered, "I do not have a demon; but I honor my Father, and you dishonor me.

Yet I do not seek my own glory; there is one who seeks it and he is the judge. Very truly, I tell you, whoever keeps my word will never see death." The Jews said to him, "Now we know that you have a demon. Abraham died, and so did the prophets; yet you say, 'Whoever keeps my word will never taste death.' Are you greater than our father Abraham, who died? The prophets also died. Who do you claim to be?" Jesus answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, he of whom you say, 'He is our God,' though you do not know him. But I know him; if I would say that I do not know him, I would be a liar like you. But I do know him and I keep his word. Your ancestor Abraham rejoiced that he would see my day; he saw it and was glad." Then the Jews said to him, "You are not yet fifty years old, and have you seen Abraham?" Jesus said to them, "Very truly, I tell you, before Abraham was, I am." So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

The Nicene Creed

Offertory: **Confiteor tibi, Psalm 119:7a,10a,,107b,c** TONE III



I will thank you with an unfeigned heart, *

With my whole heart I seek you;

Deal bountifully with your servant, *

that I may live and keep your word.

Preserve my life, O LORD, *

according to your word.



The Prayer over the gifts:

O Lord, may these offerings loosen the bonds of our sins and obtain for us the gift of your mercy; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen.*

Preface of the Holy Cross:

It is truly right and just, our joy and helpful to salvation, that we, always and everywhere give thanks to you, O Lord, holy Father, almighty eternal God:

Who accomplished the salvation of mankind upon the wood of the Cross, that from where death had its origin, there might life rise again, and that he who had prevailed by a tree might also be conquered by a tree: through Jesus Christ our Lord.

Through whom the angels praise your majesty, Dominations adore it, and Powers tremble, the heavens and the armies of angels in unison with the blessed Seraphim, extol it with exceeding joy. We beseech you to grant that our voices be united with theirs, while with humble praise we sing :

The Fifth Sunday in Lent: Passion Sunday before the Pax Domini

Priest: May the Lord kindle within you the fire of love for Himself, and pour upon you the gift of His benediction.

People: Amen.

Priest: That, as you offer Him the sacrifices of your self-denial, so also you may please Him with the sacrifice of a lowly and a contrite heart.

People: Amen.

Priest: May all your prayers ascend on high, to the ears of your Creator, on the wings of mercy and abstinence; that you may be the heirs of eternal blessedness, and the companions of the saints in Heaven.

People: Amen.

Priest: May the Lord God Almighty, Whose glorious Kingdom endures for ever, be pleased to bestow these blessings upon you; and...

Priest: The ✠ Peace of The Lord be always with you.

People: And with your spirit.

Communion: Hoc Corpus. I Corinthians 11:24, 25

STONE III



"This is my body that is for you. *

Do this in remembrance of me."

In the same way he took the cup also, after supper, saying, ↓

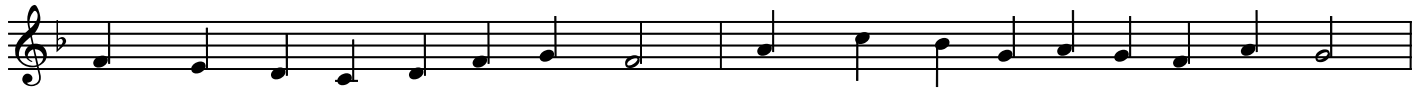
"This cup is the new covenant in my blood. *

Do this, as often as you drink it, in remembrance of me."

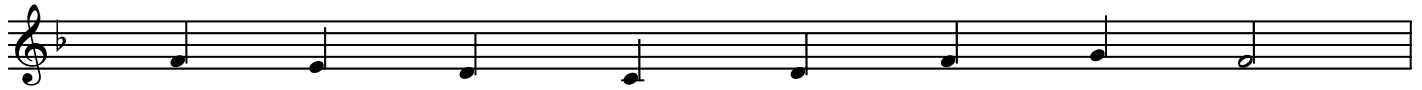
The Postcommunion Collect:

O Lord our God, stand by us, and, by your everlasting grace, protect those whom you have refreshed with your Holy Mysteries; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen.*

The following hymn is used from the Feast of the Presentation (February 2) through Compline on Wednesday of Holy Week.



A - ve, Re - gi - na cae - lo - rum, A - ve, Do - mi - na an - ge - lo - rum:
Wel - come, O Que - en of Hea - ven. Wel - come, O La - dy of the An - gels



Sal - ve ra - dix, Sal - ve por - ta,
O Sav - ing Root, Sav - ing Por - tal,



Ex qua mun - do lux est or - ta: Gau - de, Vir - go glo - ri - o - sa,
From whom comes the Light Im - mor - tal. Re - joice, O glo - ri - ous Vir - gin,



Su - per om - nes spe - ci - o - sa: Va - le, O val - de de - co - ra,
Love - ly be - yond o - ther wo - men, Fare - well, most beau - ti - ful maid - en,



Et pro no - bis Chri - stum ex - o - ra.
And pray for us to Christ our Sav - ior.

V. Make me worthy to praise you, O holy Virgin.

R. Give me strength against your enemies.

V. Let us pray:

Grant us, O merciful God, protection in our weakness,
that we who celebrate the memory of the holy Mother of God,
may, through the aid of her intercession, rise from our sins.
Through the same Christ our Lord.

R. Amen