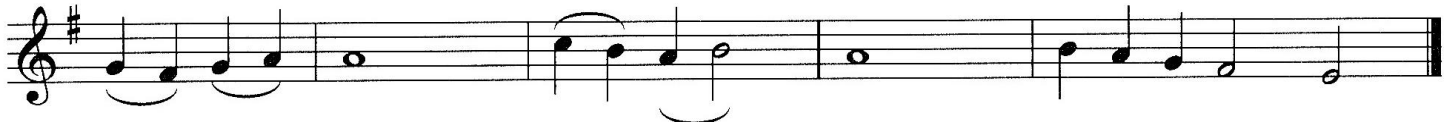


The Second Sunday of Pascha

The Introit *Quasi modo*, 1 Peter 2:2/Ps. 81:1 [2-4, 13, 14, 16] TONE VII



Antiphon: Like new-born infants, alleluia ↓,
long for the pure, spiritual milk, al-le-luia *
so that by it you may grow into salvation,
Alleluia, alleluia.

Psalm. Sing with joy to God our strength, *
and raise a loud shout to the God of Jacob.

[Raise a song and sound the timbrel, *
the merry harp, and the lyre.

Blow the ram's-horn at the new moon, *
and at the full moon, the day of our feast.

For this is a statute for Isra-el, *
a law of the God of Jacob.

Oh, that my people would listen to me! *
that Israel would walk in my ways!

I should soon subdue their enemies *
and turn my hand against their foes.

But Israel would I feed with the finest wheat *
and satisfy him with honey from the rock.]

Gloria Patri. Glo-ry to the Father, and to the Son, ↓
and to the Holy Spirit, *
As it was in the beginning, is now and ever,
for all ages of ages. Amen **Antiphon:**

The Gloria or This is The Feast

The Collect:

Almighty God, grant that we who have celebrated the Paschal Mystery may, by your grace, show forth its effects in our life and conduct; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen*

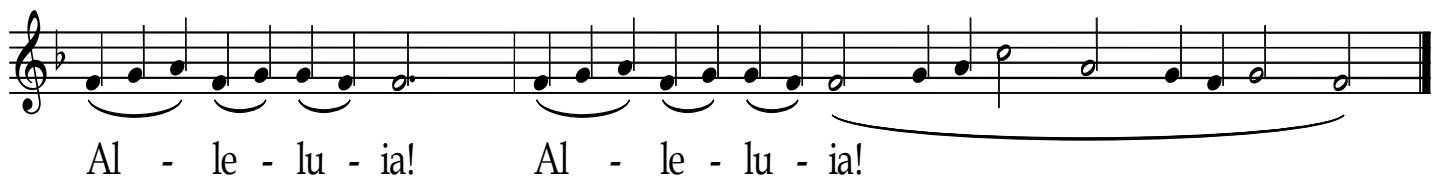
The First Reading: Acts 5:17-33

Brethren: Then the high priest took action; he and all who were with him (that is, the sect of the Sadducees), being filled with jealousy, arrested the apostles and put them in the public prison. But during the night an angel of the Lord opened the prison doors, brought them out, and said, "Go, stand in the temple and tell the people the whole message about this life." When they heard this, they entered the temple at daybreak and went on with their teaching. When the high priest and those with him arrived, they called together the council and the whole body of the elders of Israel, and sent to the prison to have them brought. But when the temple police went there, they did not find them in the prison; so they returned and reported, "We found the prison securely locked and the guards standing at the doors, but when we opened them, we found no one inside." Now when the captain of the temple and the chief priests heard these words, they were perplexed about them, wondering what might be going on. Then someone arrived and announced, "Look, the men whom you put in prison are standing in the temple and teaching the people!" Then the captain went with the temple police and brought them, but without violence, for they were afraid of being stoned by the people. When they had brought them, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders

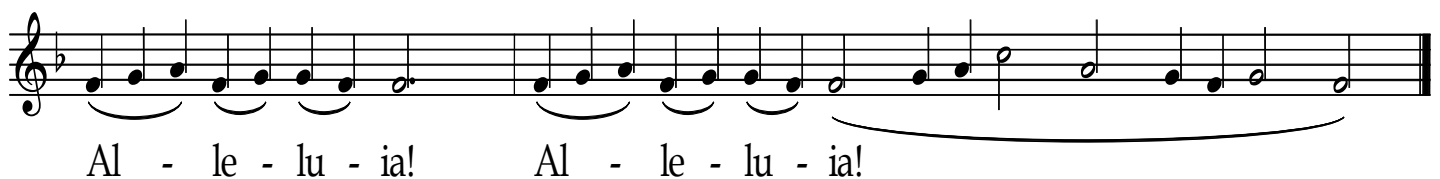
not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

The First Alleluia In die resurrectionis meae, Matthew 28:7

ALLELUIA TONE I



STONE IX: LAUDATE

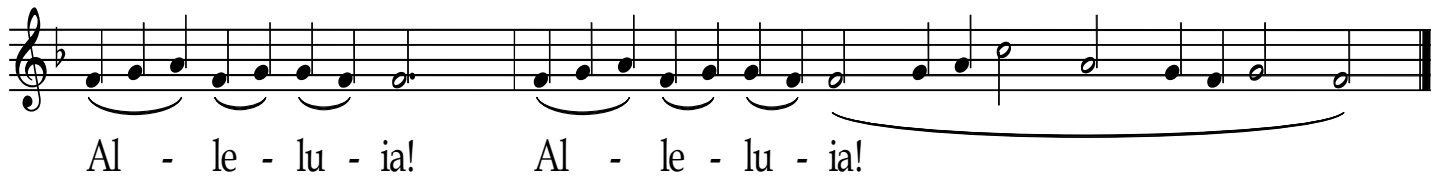


Epistle: 1 John 5:4-10

Brethren: Whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the

Spirit is the one that testifies, for the Spirit is the truth. There are three that testify: the Spirit and the water and the blood, and these three agree. If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts.

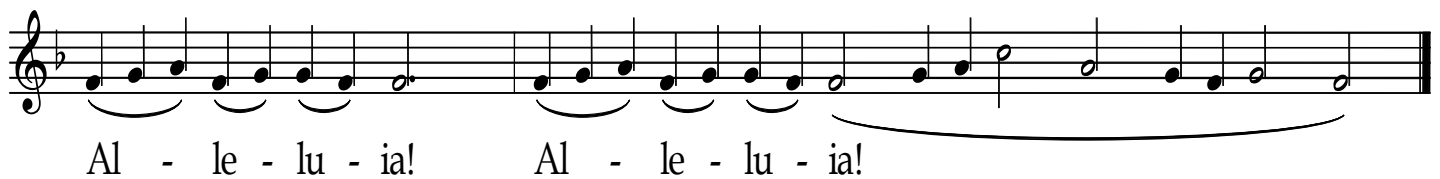
The Second Alleluia Post dies octo, John 20:26 ALLELUIA I



STONE IX LAUDATE



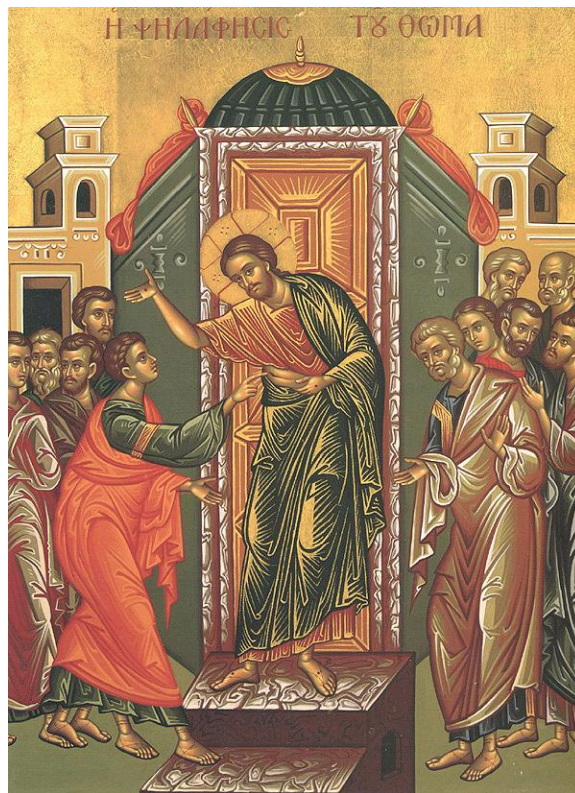
After eight days, the doors being closed. *
Jesus stood in the midst of his disciples and said,
"Peace be with you." Alleluia



The Gospel: John 20:19-31

At that time...When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of

the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.



The Gospel Hymn **Ο filii et filiaē**

May be sung by the congregation in place of reading the Gospel as the Deacon carries the Book through the congregation.

Antiphon (at the beginning)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 O sons and daugh - ters, let us sing!
2 That night the a - pos - tles met in fear;
3 When Thom - as first the tid - ings heard,
4 "My pierc - ed side, O Thom - as, see;
5 No long - er Thom - as then de - nied,
6 How blest are they who have not seen,



1 The King of heaven, the glo - rious King,
2 a - midst them came their Lord most dear,
3 how they had seen the ris - en Lord,
4 my hands, my feet, I show to thee;
5 he saw the feet, the hands, the side;
6 and yet whose faith has con - stant been,



1 o'er death and hell rose tri - umph - ing. Al - le - lu - ia!
2 and said, "My peace be on all here." Al - le - lu - ia!
3 he doubt - ed the dis - ci - ples' word. Al - le - lu - ia!
4 not faith - less, but be - liev - ing be." Al - le - lu - ia!
5 "Thou art my Lord and God," he cried. Al - le - lu - ia!
6 for they e - ter - nal life shall win. Al - le - lu - ia! [Ant.]

Antiphon (at the end)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Nicene Creed

Offertory *Angelus Domini, Matthew 28:2,5,6*

STONE VII



An angel of the Lord descended, and said to the women, *
He whom you seek has risen as he said, alleluia.

The Prayer over the gifts:

O Lord, we pray you to receive the gifts of your joyful Church;
and as you have given her reason for so great an exultation; grant
her also to reap a harvest of unending joy; through Jesus Christ
your Son, our Lord, who lives and reigns with you and the Holy
Spirit, God, for all ages of ages. *Amen*

The Preface of Pascha

It is truly right and just, our joy and helpful to salvation,
that we, always and everywhere give thanks to you,
O Lord, holy Father. Almighty and eternal God:
But especially in this season for the glorious resurrection of your
Son Jesus Christ our Lord;

For he is the true Paschal Lamb, who was sacrificed for us,
and has taken away the sin of the world.

By his death he has destroyed death,
and by his rising to life again
he has won for us everlasting life.

And therefore with the angels and archangels, with thrones and
dominions, and with all the array of the heavenly choirs, we sing
this hymn to your glory, evermore acclaiming:

The Second Sunday of Pascha before the Pax Domini

Priest: May Almighty God, Whose only-begotten Son, when the doors were shut for fear of the Jews, this day appeared to His disciples, be pleased to enrich you with His blessing, and open for you the gates of the Kingdom of Heaven.

People: Amen.

Priest: May our Saviour Christ, Who, through the touching of His Body, took the wound of doubt from the hearts of His disciples, grant that you, who faithfully believe that He rose from the dead, may be cleansed from the stains of sin.

People: Amen.

Priest: That you, who with Thomas, acknowledge the Son to be your Lord and God, and call upon Him with heartfelt prayer, may in this present world be preserved from all evil, and be received into the fellowship of the saints, in the kingdom which is to come.

People: Amen.

Priest: May the Lord God Almighty, Whose glorious Kingdom endures for ever, be pleased to bestow these blessings upon you; and...

Priest: The ✠ Peace of The Lord be always with you.

People: And with your spirit.

The Communion *Mitte manum, John 20:27*

STONE VIII



Put out your hand, and see the print of the nails, alleluia, *
and do not be faithless, but believing, alleluia, alleluia

The Postcommunion Collect:

O Lord our God, you have given us these Holy Mysteries to ensure our regeneration and as a fountain of strength and healing both now and in the time to come; through Jesus Christ the risen Lord whom we have recognized in the breaking of the Bread. *Amen*

Regina Caeli

Traditional



Re gi - na Cae - li, lae - ta re, al - le - lu - ia: Qui - a quem me - ru - i - sti por - ta' - re,
Queen of hea - ven, re - joice, al - le - lu - ia: For He, whom you were wor - thy to car - ry,



al - le - lu - ia. Re - sur - re' - xit, sic - ut di' - xit, al - le - lu - ia. O - ra pro no' - bis Deum,
al - le - lu - ia. Has a - ri - sen as He fore - told, al - le - lu - ia. O pray for us to God,



al - le - lu - ia
al - le - lu - ia

V. Rejoice and be glad O Virgin Mary, Alleluia!

R. For the Lord is truly risen. Alleluia!

Priest: Pour forth, we beseech you O Lord your grace into our hearts: that we, to whom the Incarnation of your Son Jesus Christ was made known by the message of an angel, may, by His passion and Cross, be brought to the glory of His resurrection. Through the same Christ our Lord. *Amen.*

The Angel Cried

Refrain

M. Balakirev

THE AN - - - - - GEL CRIED TO THE LA - - - - - DY

FULL OF GRACE : RE - - JOICE, RE - JOICE, O PURE VIR - - - GIN !

A - - - GAIN I SAY RE - JOICE ! YOUR SON IS RI - SEN

FROM HIS THREE DAYS IN THE TOMB . WITH HIM - - SELF

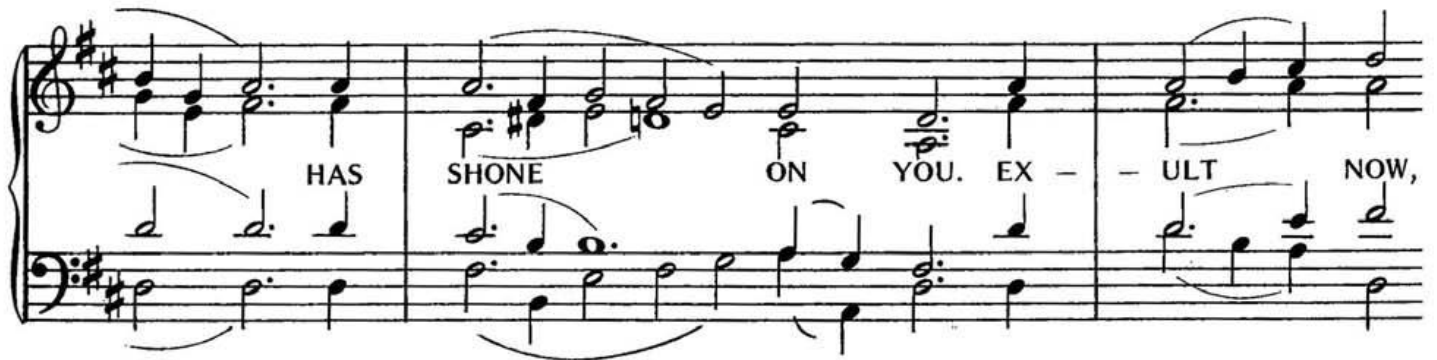
HE HAS RAISED ALL THE DEAD . RE - - JOICE , RE - JOICE , O YE



PEO... PLE. SHINE! SHINE! SHINE!



O NEW JER - U - - SA - LEM. THE GLO - RY OF THE LORD



HAS SHONE ON YOU. EX - - ULT NOW,



EX - ULT AND BE GLAD, O ZI - - - ON. BE



RA - - - DI - ANT, O PURE THE - O - TO - - - KOS,

IN THE RE - SUR - REC - - - TION , THE RE - SUR - REC - TION

OF YOUR SON .

*Paschal Troparion
(three times)*