

# The Feast of Pentecost

The Introit *Spiritus Domini*, Wisdom 1:1/Ps 68:1 [7-10, 19, 20, 26, 33, 36]

TONE VII



**Antiphon:** The Spir-it of the Lord  
has filled the whole world, alleluia, \*  
and that which holds all things together  
knows what is said, alleluia, alleluia, alleluia.

**Psalm.** Let God arise and let his enemies be scattered; \*  
let those who hate him flee before him.

[O God, when you went forth before your people, \*  
when you marched through the wilderness,

The earth shook, and the skies poured down rain, ↓  
at the presence of God, the God of Sinai, \*  
at the presence of God, the God of Israel.

You sent a gracious rain, O God, ↓  
upon your inheritance; \*  
you refreshed the land when it was weary.

Your people found their home in it; \*  
in your goodness, O God,  
you have made provision for the poor.

Blessed be the Lord day by day, \*  
the God of our salvation, who bears our burdens.

He is our God, the God of our salvation; \*  
He is the LORD, by whom we escape death.

Bless God in the congregation; \*  
bless the LORD,  
you that are of the fountain of Israel.

Sing to God, O kingdoms of the earth; \*  
sing praises to the Lord.

How wonderful is God in his holy places! \*  
the God of Israel giving strength  
and power to his people! Blessed be God!]

**Gloria Patri.** Glo-ry to the Father, and to the Son, ↓  
and to the Holy Spirit, \*  
As it was in the beginning, is now and ever,  
for all ages of ages. Amen **Antiphon:**

## The Gloria

### The Collect:

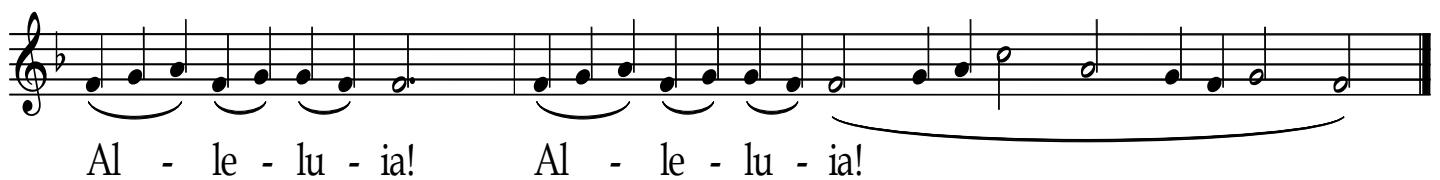
O God, who on this day did instruct the hearts of your faithful people by the light of the Holy Spirit, grant us by that same spirit to be truly wise and ever to rejoice in his consolation; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen*

### The First Reading: A Reading from the Acts of the Apostles (2:1-11)

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit

gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs--in our own languages we hear them speaking about God's deeds of power."

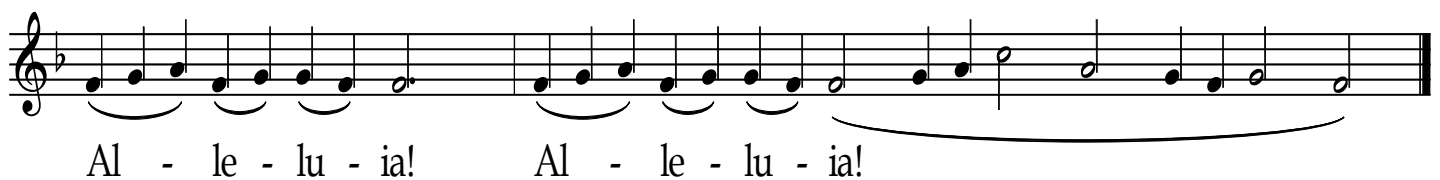
**The First Alleluia** *Emitte Spiritum tuum , Psalm 104:31* ALLELUIA TONE I



TONE IX: LAUDATE



You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.



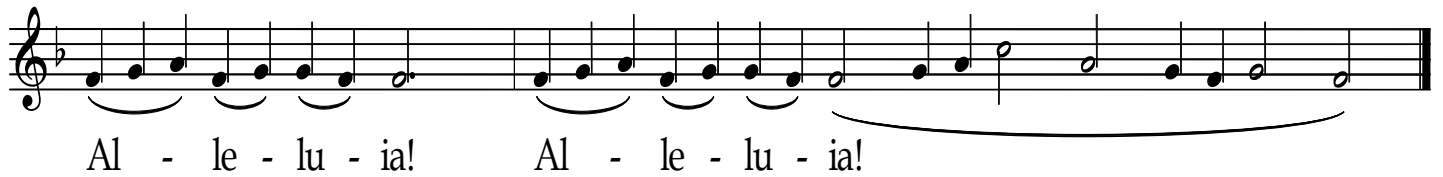
**Epistle:** A Reading from the First letter to the Corinthians (12:4-13)

Brethren: Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the

utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.



# The Second Alleluia and Sequence *Veni, Sancte Spiritus* ALLELUIA I



1 O Ho - ly Spi - rit, by whose breath, life ris - es  
 2 You are the seek - er's sure re - source, of burn - ing  
 3 In you God's en - er - gy is shown, to us your  
 4 Flood our dull sens - es with your light; in mu - tual  
 5 From in - ner strife grant us re - lease; turn na - tions  
 6 Praise to the Fa - ther, Christ, his Word, and to the



1 vi - brant out of death; come to cre - ate,  
 2 love the liv - ing source, pro - tec - tor in  
 3 var - ied gifts make known. Teach us to speak,  
 4 love our hearts u - nite. Your power the whole  
 5 to the ways of peace. To ful - ler life  
 6 Spi - rit: God the Lord, to whom all ho -



1 re - new, in - spire; come, kin - dle in our hearts your fire.  
 2 the midst of strife, the giv - er and the Lord of life.  
 3 teach us to hear; yours is the tongue and yours the ear.  
 4 cre - a - tion fills; con - firm our weak, un - cer - tain wills.  
 5 your peo - ple bring that as one bo - dy we may sing:  
 6 nor, glo - ry be both now and for e - ter - ni - ty.

Words: Att. Rabanus Maurus (776-856); tr. John Webster Grant (b. 1919), alt.;  
 para. of *Veni Creator Spiritus*

Music: *Veni Creator Spiritus*, plainsong, Mode 8

LM



## **The Gospel: A Reading from the Holy Gospel according to John (14:23-31)**

At that time Jesus said: "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, I am going away, and I am coming to you. If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe. I will no longer talk much with you, for the ruler of this world is coming. He has no power over me; but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us be on our way."

## **The Nicene Creed**

### **Offertory**      **Confirma hoc, Psalm 68: 28,29**

STONE VII



Send forth your strength, O God; \*  
establish, O God, what you have wrought for us.

Kings shall bring gifts to you, \*  
for your temple's sake at Jerusalem.

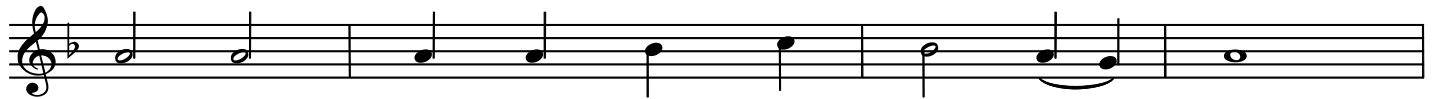
## Praise the Spirit in Creation (Tune Picardy)



1. Praise the Spir - it in cre - a - tion, breath of God, life's  
 2. Praise the Spir - it, close com - pan - ion of our in - most  
 3. Praise the Spir - it, who en - light - ened priests and pro - phets  
 4. Tell of how th' a - send - ed Je - sus armed a peo - ple  
 5. Pray we then, O Lord the Spir - it, on our lives de -  
 6. Praise, O praise the Ho - ly Spir - it, praise the Fa - ther,



or - i - gin: Spir - it, mov - ing on the  
 thoughts and ways; Who, in show - ing us God's  
 with the word; His the truth be - hind the  
 for his own; How a hund - red men and  
 - scend in might; let your flame break out with -  
 praise the Son, Source and Truth and In - spir -



wa - ters, quick' - ning worlds to life with - in,  
 wond - ers, is him - self the pow'r to gaze;  
 wis - doms which as yet know not our Lord;  
 wo - men turned the known world up - side down,  
 - in us, fire our hearts and clear our sight,  
 - a - tion, Trin - i - ty in deep ac - cord;



Source of breath to all things breath - ing,  
 and God's will to those who lis - ten,  
 by whose love and pow'r in Je - sus  
 to its dark and fur - thest cor - ners  
 till, white - hot in your pos - ses - sion,  
 through your voice which speaks with - in us



life in whom all lives be - gin.  
 by a still small voice con - veys.  
 God Him - self was seen and heard.  
 by the wind of heav - en blown.  
 we, too, set the world a - light.  
 we, your crea - tures call you Lord.

## **The Prayer over the gifts:**

O Lord, sanctify the gifts we offer you, and cleanse our hearts by the light of your Holy Spirit; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen*

## **The Preface of Pentecost**

It is truly right and just, our joy and helpful to salvation, that we, always and everywhere give thanks to you, O Lord, holy Father, Almighty and eternal God:  
Through Jesus Christ our Lord.

Who ascending above all the heavens and sitting at your right hand (on this day) asked you, O Father to send down the promised Holy Spirit upon his adopted children; wherefore mankind all over the whole world rejoices with exceedingly great joy.

And therefore with the angels and archangels, with thrones and dominions, and with all the array of the heavenly choirs, we sing this hymn to your glory, evermore acclaiming:...

## **Proper Communicantes in the Anaphora**

In communion with the whole Church, and celebrating the most sacred day of Pentecost, on which the Holy Spirit appeared to the Apostles in tongues of fire, we venerate above all others the memory of the glorious ever-Virgin Mary, Mother of Jesus Christ our Lord and our God; and also your blessed apostles and martyrs, Peter, Paul and Andrew.....and all your saints by whose prayers we may gain your constant help and protection.



## **Proper Hanc Igitur in the Anaphora**

Father, we humbly ask  
that you accept this offering of our service  
and that of your whole family...  
and especially on behalf of those whom you have been pleased to  
bring to new birth by water and the Holy Spirit.  
Grant to them the forgiveness of their sins, and to us,  
that you may order our days in this life in your peace,  
save us from eternal damnation,  
and number us among those you have chosen.

## **Before the Blessing of Peace**

*Priest:* May the God Who enlightened the minds of the disciples  
through the pouring forth of the Holy Spirit, Who is your  
Paraclete, make you rich with His blessing, and cause you  
to abound with the gifts of the self-same Spirit.

*People:* Amen

*Priest:* May that very fire, which was seen to rest upon the  
disciples, burn away your sins, and illuminate your hearts  
through the blessing of His light.

*People:* Amen

*Priest:* May He, Who made many people of different tongues to  
be united in a confession of the one true Faith, cause you  
through faith to persevere, and bring you, through faith,  
from hope, to that glorious day when you shall see Him  
face to face.

*People:* Amen

*Priest:* May the Lord God Almighty, Whose glorious Kingdom  
endures for ever, be pleased to bestow these blessings  
upon you; and...

*Priest:* The ✠ Peace of The Lord be always with you.

*People:* And with your spirit.

## The Communion *Factus est, Acts 2:2,3,12*



V. Sudden-ly a sound came from heaven \*  
like the rush of a mighty wind  
where they were sitting, alleluia;

V. And they were all filled with the Holy Spirit, \*  
telling the mighty works of God, alleluia, alleluia.

## The Postcommunion Collect:

Grant us, O Lord, that the infusion of the Holy Spirit may purify our hearts and make them bear fruit by the inward sprinkling of his heavenly dew; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages.

*Amen*

## The Solemn Blessing

*The Deacon:* Bow down (your head) before the Lord.

*The Priest continues with hands outstretched over the people:*

*Priest* The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; And the blessing of God Almighty, the Father, ✠ the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

1 Come down, O Love di - vine, seek thou this soul of mine,  
 2 O let it free - ly burn, till earth - ly pas - sions turn  
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
 to dust and ash - es in its heat con - sum - ing;  
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,  
 and let thy glo - rious light shine ev - er on my sight,  
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.  
 and clothe me round, the while my path il - lum - ing.  
 where - in the Ho - ly Spi - rit makes a dwell - ing.

Praise to the Father Praise! Praise to the Son! Sing Praise!  
 Praise to the Holy Spirit life-creating! Praise to the Three in One!  
 For by God's grace is done the work of bringing all mankind to Jesus!

In some parishes, the priest and his assistants go before the lectern upon which the Pentecost icon is placed and together with the congregation sing the following:

### O HEAVENLY KING

O Heav-en-ly King, the Com-fer-ter, the Spir-it of Truth  
who art ev'rywhere and fill-est all things. Treas-ury of  
Bless-ings, and Giv-er of Life: Come and a-bide  
in us, and cleanse us from ev'ry im-pur-i-ty,  
and save our souls, O Good One.

