

The First Sunday after Pentecost: Trinity Sunday



The Introit *Benedicta sit, Tobit 12:6/Psalm 8:1 [2-10]*

TONE VII



Antiphon: Bless-ed be the Holy Trinity,
and the undivided Unity; *
let us exalt God,
because He has shown mercy upon us.

Psalm. O Lord our Governor, *
how exalted is your Name in all the world

[Out of the mouths of infants and children *
your majesty is praised above the heavens.

You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.

When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,

What is man that you should be mindful of him? *
the son of man that you should seek him out?

You have made him but little lower than the angels; *
you adorn him with glory and honor;

You give him mastery over the works of your hands; *
you put all things under his feet:

All sheep and oxen, *
even the wild beasts of the field,

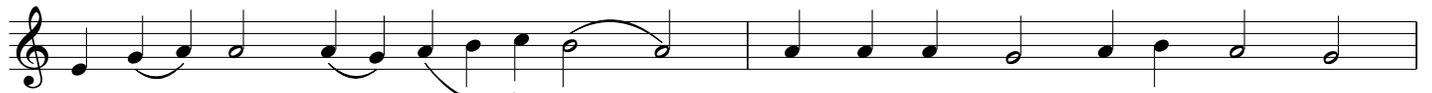
The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.

O LORD our Governor, *
how exalted is your Name in all the world!]

Gloria Patri. Glo-ry to the Father, and to the Son,
and to the Holy Spirit, *
As it was in the beginning, is now and ever,
for all ages of ages. Amen **Antiphon:**

The Kyrie or Kyrie Litany

The Gloria or The Te Deum Laudamus



You are God: we praise you; You are the Lord: we ac-claim you;



You are the e - ter - nal Fa - ther: All cre - a - tion wor - ships you.



To you all an - gels, all the pow - ers of hea - ven,



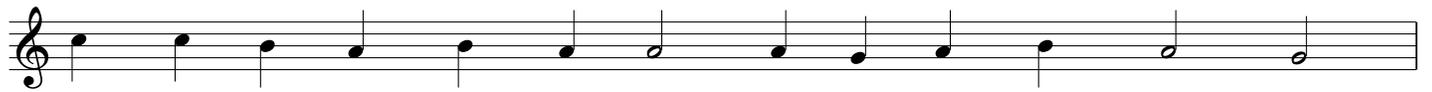
Che - ru - bim and Ser - a - phim, sing in end - less praise: Ho - ly,



Ho - ly, Ho - ly Lord, God of Sa - ba - oth,



Hea - ven and earth are full of your glo - ry.



The glo - ri - ous com - pa - ny of a - pos - tles praise you.



The no - ble fel - low - ship of proph - ets praise you.



The white - robed ar - my of mar - tyrs praise you.



Through - out the world the ho - ly Church ac - claims you;



Fa - ther, of ma - jes - ty un - bound - ed,

your true and on - ly Son, wor - thy of all wor - ship,
and the Ho - ly Spir - it, ad - vo - cate and guide.
You, Christ, are the king of glo - ry, the e - ter - nal Son of the Fa - ther.
When you be - came man to set us free
you did not shun the Vir - gin's womb.
You o - ver - came the sting of death
and open - ed the king - dom of hea - ven to all be - lie - vers.
You are seat - ed at God's right hand in glo - ry.
We be - lieve that you will come and be our judge.
*Come then, Lord, and help your peo - ple,
bought with the price of your own blood,
and bring us with your saints to glo - ry ev - er - last - ing.

The Collect:

Almighty and Everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, God, for all ages of ages. *Amen.*

The First Reading: Genesis 18:1-10

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on — since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him.

The First Alleluia *Benedictus es , Daniel 3:55-56* ALLELUIA TONE I



Blessed are you who look into the depths
from your throne on the cherubim, *
be praised and highly exalted forever.
Blessed are you on the throne of your kingdom, *
be extolled and highly exalted forever.



Epistle: Romans 11:33-36

Beloved, O the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways! "For who has known the mind of the Lord? Or who has been his counselor?" "Or who has given a gift to him, to receive a gift in return?" For from him and through him and to him are all things. To him be the glory forever. Amen.

The Second Alleluia *Benedictus es , Daniel 3:55-*



Blessed are you O Lord, God of our fathers, *
may you be praised and highly exalted forever.



The Gospel: **Matthew 28:18-20**

At that time Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Nicene Creed

Offertory **Benedictus sit Deus, Tobit 12:6**



Bless-ed be God the Father, and the only begotten Son of God ↓
and also the Holy Spirit: *
because he has shown his mercy to us,

Gloria Patri. Glo-ry to the Father, and to the Son, ↓
and to the Holy Spirit, *

As it was in the beginning, is now and ever,
for all ages of ages. Amen

The Prayer over the gifts:

O Lord, we call on your holy Name to sanctify this sacrificial offering and through it to make us an eternal offering to you; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen*

The Preface of the Holy Trinity

It is truly right and just, our joy, and helpful to salvation,
that we, always and everywhere, give thanks to you,
O Lord, holy Father, Almighty and eternal God:

Who with your only begotten Son and the Holy Spirit
are one God, one Lord;
not in the unity of a single person,
but in the Trinity of a single nature.

For that which we believe
on your revelation concerning your glory,
that same we believe of your Son,
that same we believe of the Holy Spirit,
without any difference.

So that in confessing the true and everlasting Godhead,
we shall adore the Persons as distinct,
their unity in being,
and their equality in majesty.

This the angels the cherubim and the seraphim do praise;
day by day they cry out unceasingly, saying as with one voice:...

Before the Blessing of Peace

Priest: May the Almighty Trinity, the one true God, Father, Son
and Holy Spirit, grant you to desire Him in faith, know
Him in truth, and love Him in sincerity of heart.

People: Amen

Priest: May He so impress upon your minds the oneness and
unchangeableness of His Being, that you may never forget
Him in the vain imagination of your hearts.

People: Amen

Priest: May He grant you so to persevere in His faith and in holy charity, that He may lead you presently unto His revelation and to that vision that knows no ending.

People: Amen

Priest: May the Lord God Almighty, Whose glorious Kingdom endures for ever, be pleased to bestow these blessings upon you; and...

Priest: The ✠ Peace of The Lord be always with you.

People: And with your spirit.

The Communion *Benedicimus Deum coeli, Tobit 12:6*



We bless the Lord of Heaven ↓
and before all living we praise Him*
because He has shown his mercy to us.

The Postcommunion Collect:

Grant us, O Lord our God, that the reception of these Holy Mysteries and the confessing of the holy and eternal Trinity and of its undivided unity may effect in us to the salvation of body and soul; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen*

The Solemn Blessing

Priest: May God the Holy, Undivided, Consubstantial Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always.

People: Amen

Hymn:

I bind unto myself today
The strong Name of the Trinity,
By invocation of the same
The Three in One and One in Three.

I bind this day to me forever
By power of faith, Christ's incarnation;
His baptism in the Jordan river,
His death on Cross for my salvation;
His bursting from the spicèd tomb,
His riding up the heavenly way,
His coming at the day of doom
I bind unto myself today.

I bind unto myself the power
Of the great love of cherubim;
The sweet 'Well done' in judgment hour,
The service of the seraphim,
Confessors' faith, Apostles' word,
The Patriarchs' prayers, the prophets' scrolls,
All good deeds done unto the Lord
And purity of virgin souls.

I bind unto myself today
The virtues of the star lit heaven,
The glorious sun's life giving ray,
The whiteness of the moon at even,
The flashing of the lightning free,
The whirling wind's tempestuous shocks,
The stable earth, the deep salt sea
Around the old eternal rocks.

I bind unto myself today
The power of God to hold and lead,
His eye to watch, His might to stay,
His ear to hearken to my need.

The wisdom of my God to teach,
His hand to guide, His shield to ward;
The word of God to give me speech,
His heavenly host to be my guard.

[Against the demon snares of sin,
The vice that gives temptation force,
The natural lusts that war within,
The hostile men that mar my course;
Or few or many, far or nigh,
In every place and in all hours,
Against their fierce hostility
I bind to me these holy powers.

Against all Satan's spells and wiles,
Against false words of heresy,
Against the knowledge that defiles,
Against the heart's idolatry,
Against the wizard's evil craft,
Against the death-wound and fire's burn,
The choking wave, the poisoned shaft,
Protect me, Christ, till Thy return.]

Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,
Christ to comfort and restore me.

Christ beneath me, Christ above me,
Christ in quiet, Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend and stranger.

I bind unto myself the Name,
The strong Name of the Trinity,
By invocation of the same,
The Three in One and One in Three.
By Whom all nature hath creation,
Eternal Father, Spirit, Word:
Praise to the Lord of my salvation,
Salvation is of Christ the Lord.

The above hymn is long and challenging but a powerful prayer to God the Holy Trinity. If you cannot sing it, use the words as a Prayer of Thanksgiving after Liturgy.

Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to Thee;
Holy, holy, holy, merciful and mighty!
God in three Persons, blessed Trinity!

Holy, holy, holy! All the saints adore Thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before Thee,
Who was, and is, and evermore shall be.

Holy, holy, holy! though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see;
Only Thou art holy; there is none beside Thee,
Perfect in power, in love, and purity.

Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy Name, in earth, and sky, and sea;
Holy, holy, holy; merciful and mighty!
God in three Persons, blessed Trinity!