

The Second Sunday after Pentecost

The Introit **Factus est Dominus**, Ps. 18:18, 20/Ps. 18:1, 2 [17,19,25,40,50]

TONE VII



Antiphon: The LORD delivered me from my strong enemies ↓
and from those who hated me; *
for they were too mighty for me.

He brought me out into an open place; *
he rescued me because he delighted in me.

Psalm. I love you, O LORD my strength, *
O LORD my stronghold, my crag, and my haven.

My God, my rock in whom I put my trust, *
my shield, the horn of my salvation,
and my refuge.

[He reached down from on high and grasped me; *
he drew me out of great waters.

They confronted me in the day of my disaster; *
but the LORD was my support.

Therefore the LORD rewarded me according to my
righteous dealing, *
because of the cleanness of my hands in his sight.

You have girded me with strength for the battle; *
you have cast down my adversaries beneath me;
you have put my enemies to flight.

He multiplies the victories of his king; *
he shows loving-kindness to his anointed,
to David and his descendants for ever.]

Gloria Patri. Glo-ry to the Father, and to the Son,↓
and to the Holy Spirit, *

As it was in the beginning, is now and ever,
for all ages of ages. Amen **Antiphon:**

The Kyrie or Kyrie Litany

The Gloria

The Collect:

Grant, O Lord, that we may always love and fear your holy name, for you never fail to direct and govern by your grace those whom you have established in the foundation of your love; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen*

The First Reading: Jeremiah 31:10-14

Brethren: Hear the word of the LORD, O nations, and declare it in the coastlands far away; say, "He who scattered Israel will gather him, and will keep him as a shepherd of a flock." For the LORD has ransomed Jacob, and has redeemed him from hands too strong for him. They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the LORD, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the LORD.

The Gradual *Ad Dominum, Psalm 120:1, 2*

TONE 1b



When I was in trouble, I called to the LORD; *
I called to the LORD, and he answered me.

Deliver me, O LORD, from lying lips *
and from the deceitful tongue.

Epistle: I John 3:14-18

Beloved, Do not be astonished, brothers and sisters, that the world hates you. We know that we have passed from death to life because we love one another. Whoever does not love abides in death. All who hate a brother or sister are murderers, and you know that murderers do not have eternal life abiding in them. We know love by this, that he laid down his life for us – and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action.

The Alleluia *Domine Deus Meus, Psalm 7:1*



Laudate

O LORD my God, I take refuge in you; *
save and deliver me from all who pursue me;



The Gospel: Luke 14:15-24

At that time...One of the dinner guests, on hearing this, said to him, "Blessed is anyone who will eat bread in the kingdom of God!" Then Jesus said to him, "Someone gave a great dinner and invited many. At the time for the dinner he sent his slave to say to those who had been invited, 'Come; for everything is ready now.' But they all alike began to make excuses. The first said to him, 'I have bought a piece of land, and I must go out and see it; please accept my regrets.' Another said, 'I have bought five yoke of oxen, and I am going to try them out; please accept my regrets.' Another said, 'I have just been married, and therefore I cannot be there.' So the slave returned and reported this to his master. Then the owner of the house became angry and said to his slave, 'Go out at once into the streets and lanes of the town and bring in the poor, the crippled, the blind, and the lame.' And the slave said, 'Sir, what you ordered has been done, and there is still room.' Then the master said to the slave, 'Go out into the roads and lanes, and compel people to come in, so that my house may be filled. For I tell you, none of those who were invited will taste my dinner.'"

The Nicene Creed

Offertory *Domine, convertere, Psalm 6:4*

TONE VII



Turn, O LORD, and deliver me; * save me for your mercy's sake.
Gloria Patri. Glo-ry to the Father, and to the Son, ↓
and to the Holy Spirit, *
As it was in the beginning, is now and ever,
for all ages of ages. Amen

The Prayer over the gifts:

O Lord, may the sacrifice we are about to offer you cleanse our souls from sin, and by grace may it day by day make our life on earth a more holy one; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen*

The Preface of the Holy Trinity

It is truly right and just, our joy, and helpful to salvation, that we, always and everywhere, give thanks to you, O Lord, holy Father, Almighty and eternal God:

Who with your only begotten Son and the Holy Spirit are one God, one Lord; not in the unity of a single person, but in the Trinity of a single nature.

For that which we believe
on your revelation concerning your glory,
that same we believe of your Son,
that same we believe of the Holy Spirit,
without any difference.

So that in confessing the true and everlasting Godhead, we shall adore the Persons as distinct, their unity in being, and their equality in majesty.

This the angels the cherubim and the seraphim do praise; day by day they cry out unceasingly saying as with one voice:...

Before the Blessing of Peace

Priest: May Almighty God, the Creator and Preserver of all men, Who fills all things living with plenteousness, grant you all that is needful in this present life, and make you rich with the gift of His blessing.

People: Amen

Priest May He, Who did not suffer His ancient people to hunger, but fed them with manna in the wilderness, that men might know that they do not live by bread alone, nourish you too with the Bread of Life, in the sacrament of Christ's Body and Blood.

People: Amen

Priest: That, in all good works, you may sow the seed of charity, and reap the harvest of your heavenly reward; and come through faith to your joyful hope, which is the eternal presence of our Saviour Christ.

People: Amen

Priest: May the Lord God Almighty, Whose glorious Kingdom endures for ever, be pleased to bestow these blessings upon you; and...

Priest: The ✠ Peace of The Lord be always with you.

People: And with your spirit.

The Communion *Cantabo Domino, Tobit 12:6*

STONE VIII



I will sing to the LORD, for he has dealt with me richly; *

I will praise the Name of the Lord Most High.

The Postcommunion Collect:

O Lord, grant to us who have received your Sacred Gifts, that the more we assist at the celebration of these divine mysteries, the more surely they may increase the salvation of our souls; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen*