

## The Second Sunday after Pentecost

The Introit **Factus est Dominus**, Ps. 18:18, 20/Ps. 18:1, 2 [17,19,25,40,50]

TONE VII



**Antiphon:** The LORD delivered me from my strong enemies ↓  
and from those who hated me; \*  
for they were too mighty for me.

He brought me out into an open place; \*  
he rescued me because he delighted in me.

**Psalm.** I love you, O LORD my strength, \*  
O LORD my stronghold, my crag, and my haven.

My God, my rock in whom I put my trust, \*  
my shield, the horn of my salvation,  
and my refuge.

[He reached down from on high and grasped me; \*  
he drew me out of great waters.

They confronted me in the day of my disaster; \*  
but the LORD was my support.

Therefore the LORD rewarded me according to my  
righteous dealing, \*  
because of the cleanness of my hands in his sight.

You have girded me with strength for the battle; \*  
you have cast down my adversaries beneath me;  
you have put my enemies to flight.

He multiplies the victories of his king; \*  
he shows loving-kindness to his anointed,  
to David and his descendants for ever.]

**Gloria Patri.** Glo-ry to the Father, and to the Son,↓  
and to the Holy Spirit, \*

As it was in the beginning, is now and ever,  
for all ages of ages. Amen **Antiphon:**

**The Kyrie or Kyrie Litany**

**The Gloria**

**The Collect:**

Grant, O Lord, that we may always love and fear your holy name, for you never fail to direct and govern by your grace those whom you have established in the foundation of your love; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen*

**The First Reading:** Jeremiah 31:10-14

Thus says the Lord: Hear the word of the LORD, O nations, and declare it in the coastlands far away; say, "He who scattered Israel will gather him, and will keep him as a shepherd a flock." For the LORD has ransomed Jacob, and has redeemed him from hands too strong for him. They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the LORD, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the LORD.

## The Gradual *Ad Dominum, Psalm 120:1, 2*

TONE 1b



When I was in trouble, I called to the LORD; \*  
I called to the LORD, and he answered me.

Deliver me, O LORD, from lying lips \*  
and from the deceitful tongue.

## Epistle: I John 3:14-18

Beloved, Do not be astonished, brothers and sisters, that the world hates you. We know that we have passed from death to life because we love one another. Whoever does not love abides in death. All who hate a brother or sister are murderers, and you know that murderers do not have eternal life abiding in them. We know love by this, that he laid down his life for us – and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action.

## The Alleluia *Domine Deus Meus, Psalm 7:1*



Laudate

O LORD my God, I take refuge in you; \*  
save and deliver me from all who pursue me;



## The Gospel: Luke 14:15-24

At that time...One of the dinner guests, on hearing this, said to him, "Blessed is anyone who will eat bread in the kingdom of God!" Then Jesus said to him, "Someone gave a great dinner and invited many. At the time for the dinner he sent his slave to say to those who had been invited, 'Come; for everything is ready now.' But they all alike began to make excuses. The first said to him, 'I have bought a piece of land, and I must go out and see it; please accept my regrets.' Another said, 'I have bought five yoke of oxen, and I am going to try them out; please accept my regrets.' Another said, 'I have just been married, and therefore I cannot come.' So the slave returned and reported this to his master. Then the owner of the house became angry and said to his slave, 'Go out at once into the streets and lanes of the town and bring in the poor, the crippled, the blind, and the lame.' And the slave said, 'Sir, what you ordered has been done, and there is still room.' Then the master said to the slave, 'Go out into the roads and lanes, and compel people to come in, so that my house may be filled. For I tell you, none of those who were invited will taste my dinner.'"

## The Nicene Creed

### Offertory *Domine, convertere, Psalm 6:4*

TONE VII



Turn, O LORD, and deliver me; \* save me for your mercy's sake.

## **The Prayer over the gifts:**

O Lord, may the sacrifice we are about to offer you cleanse our souls from sin, and by grace may it day by day make our life on earth a more holy one; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen*

## **The Preface of the Holy Trinity**

It is truly right and just, our joy, and helpful to salvation, that we, always and everywhere, give thanks to you, O Lord, holy Father, Almighty and eternal God:

Who with your only begotten Son and the Holy Spirit are one God, one Lord; not in the unity of a single person, but in the Trinity of a single nature.

For that which we believe  
on your revelation concerning your glory,  
that same we believe of your Son,  
that same we believe of the Holy Spirit,  
without any difference.

So that in confessing the true and everlasting Godhead, we shall adore the Persons as distinct, their unity in being, and their equality in majesty.

This the angels the cherubim and the seraphim do praise; day by day they cry out unceasingly saying as with one voice:...

## Before the Blessing of Peace

*Priest:* May Almighty God, the Creator and Preserver of all men, Who fills all things living with plenteousness, grant you all that is needful in this present life, and make you rich with the gift of His blessing.

*People:* Amen

*Priest* May He, Who did not suffer His ancient people to hunger, but fed them with manna in the wilderness, that men might know that they do not live by bread alone, nourish you too with the Bread of Life, in the sacrament of Christ's Body and Blood.

*People:* Amen

*Priest:* That, in all good works, you may sow the seed of charity, and reap the harvest of your heavenly reward; and come through faith to your joyful hope, which is the eternal presence of our Saviour Christ.

*People:* Amen

*Priest:* May the Lord God Almighty, Whose glorious Kingdom endures for ever, be pleased to bestow these blessings upon you; and...

*Priest:* The ✠ Peace of The Lord be always with you.

*People:* And with your spirit.

## The Communion *Cantabo Domino, Tobit 12:6*

TONE VIII



I will sing to the LORD, for he has dealt with me richly; \*  
I will praise the Name of the Lord Most High.

## **The Postcommunion Collect:**

O Lord, grant to us who have received your Sacred Gifts, that the more we assist at the celebration of these divine mysteries, the more surely they may increase the salvation of our souls; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen*

Following the Postcommunion Collect, the Celebrant removes the chasuble and puts on a cope. The Sacred Ministers kneel before the altar. Then the Deacon rises, removes the veiled Ciborium from the Tabernacle and places it in the center on the corporal. The Deacon then resumes kneeling. The Blessed Sacrament is censed while the following is sung:

### **O Salutaris Hostia**

O saving Victim, opening wide  
the gate of heaven to us below,  
our foes press on from every side,  
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend  
for evermore, blest One in Three;  
O grant us life that shall not end  
in our true native land with thee.

The Celebrant puts on the humeral veil and the Sacred Ministers go up to the altar. A procession is formed. The crucifer and acolytes lead the procession. Servers, religious, and assisting clergy follow in order. When the Celebrant takes up the Blessed Sacrament, the procession begins. It should go through the entire church, and may pass out of doors if conditions permit.

The Congregation stands, but it is customary to kneel or bow deeply as the Blessed Sacrament passes.

The Blessed Sacrament should be immediately preceded by thurifers, and surrounded by torchbearers, and may be covered by a canopy. Any or all of the following hymns, Psalms, and anthems may be sung:

### **Adoro Devote**

1. Humbly I adore thee, Verity unseen,  
who thy glory hidest 'neath these shadows mean;  
lo, to thee surrendered, my whole heart is bowed,  
tranced as it beholds thee, shrined within the cloud.

2. Taste and touch and vision to discern thee fail;  
faith, that comes by hearing, pierces through the veil.  
I believe whate'er the Son of God hath told;  
what the Truth hath spoken, that for truth I hold.

3. O memorial wondrous of the Lord's own death;  
living Bread that givest all thy creatures breath,  
grant my spirit ever by thy life may live,  
to my taste thy sweetness never-failing give.

4. Jesus, whom now hidden, I by faith behold,  
what my soul doth long for, that thy word foretold:  
face to face thy splendor, I at last shall see,  
in the glorious vision, blessed Lord, of thee.

When the Sacred Ministers return to the altar, the Ciborium is placed on the corporal, and all kneel. The Celebrant removes the humeral veil. The Blessed Sacrament is once again censed during the following:



Therefore we, before him bending,  
this great Sacrament revere;  
types and shadows have their ending,  
for the newer rite is here;  
faith, our outward sense befriending,  
makes our inward vision clear.

Glory let us give and blessing  
to the Father and the Son,  
honor, thanks, and praise addressing,  
while eternal ages run;  
And the Spirit Blest proceeding  
from the Father: Three in One

**Panem de cælo, Wisdom 16:20 (The Priest alone stands)**

**V.** You have given them Bread from heaven.

**R.** Containing within itself all sweetness.

**Priest:** Let us pray:

O God, in this wonderful Sacrament you have left us a memorial of your passion: Grant us so to venerate the Sacred Mysteries of your Body and Blood, that we may always perceive within ourselves the fruit of your redemption; for you live and reign for all ages of ages.  
*Amen.*

**After the Benediction collect, the priest kneels, and, assisted by a server, again puts on the humeral veil, then rises and goes to the altar. He makes a profound bow and, with the help of the Deacon, the priest picks up the Blessed Sacrament, holding it by the humeral veil, and makes the sign of the cross over the people in blessing.**

A bell is rung three times and a server censes the Blessed Sacrament at this time.

The Ciborium is then returned to the center of the altar and the clergy resume their places at the step, the priest removing the humeral veil.

### **The Divine Praises:**

**Priest :** Blessed be God.

**People:** Blessed be his holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be Jesus Christ

in the most holy Sacrament of the altar.

Blessed be the Holy Spirit the Comforter.

Blessed be the great Mother of God, Mary most holy.

Blessed be her holy Conception

Blessed be her holy Dormition

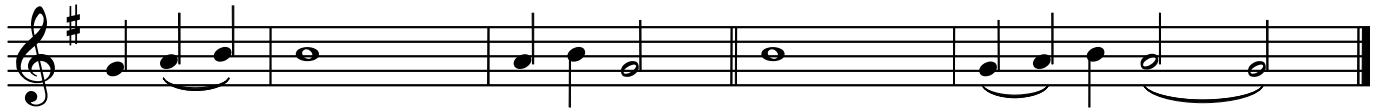
Blessed be Saint Joseph, her most chaste spouse.

Blessed be God in his Angels and in his Saints

May our Lord Jesus in the Most Blessed Sacrament, be praised, adored and loved, with grateful affection, at every moment in all the churches of the world now and even till the end of time, Amen

After the Divine Praises, the Deacon returns the Blessed Sacrament to its place in the tabernacle. When the aumbry or tabernacle door is shut, all stand and the following is sung:

**Psalm 117**



1 Praise the LORD, all you nations; \*  
laud him, all you peoples.

2 For his loving-kindness toward us is great, \*  
and the faithfulness of the LORD endures for ever.

**Gloria Patri.** Glory to the Father, and to the Son, \*  
and to the Holy Spirit,  
As it was in the beginning, is now and ever, \*  
for all ages of ages. Amen

**No blessing or dismissal is added. The Sacred Ministers return to the Sacristy**