

The Fourth Sunday after Pentecost

The Introit *Dominus illuminatio*, Ps. 27:1,2/Ps. 27:1 [5, 6, 11, 12,17,18]

TONE VII



Antiphon: The LORD is my light and my salvation;↓
whom then shall I fear? *

the LORD is the strength of my life;
of whom then shall I be afraid?

When evildoers came upon me to eat up my flesh, *
it was they, my foes and my adversaries,
who stumbled and fell.

Psalm. Though an army should encamp against me, *
yet my heart shall not be afraid;

[One thing have I asked of the LORD;↓ one thing I seek; *
that I may dwell in the house of the LORD
all the days of my life;

To behold the fair beauty of the LORD *
and to seek him in his temple.

You speak in my heart and say, "Seek my face." *
Your face, LORD, will I seek.

Hide not your face from me, *
nor turn away your servant in displeasure.

O be patient and await the LORD'S pleasure;↓
be strong, and he shall comfort your heart; *
wait patiently for the LORD.]

Gloria Patri. Glo-ry to the Father, and to the Son, ↓
and to the Holy Spirit, *

As it was in the beginning, is now and ever,
for all ages of ages. Amen **Antiphon:**

The Kyrie or Kyrie Litany

The Gloria

The Collect:

O Lord our God, grant that the course of the world may be conformed to your peaceful will, and that your Church may, in all quietness and joy, render her service to you; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen*

The First Reading: Jeremiah 31: 31-34

Thus says the LORD: The days are surely coming when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt – a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

The Gradual

Propitius esto Ps. 79:9,10

TONE 1b



Help us, O God our Savior, for the glory of your Name; *
deliver us and forgive us our sins, for your Name's sake.

Why should the heathen say, "Where is their God?" *
Let it be known among the heathen and in our sight
that you avenge the shedding of your servants' blood.

Epistle: Romans 8:18-23

Brethren: I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies.

The Alleluia Domine Deus Meus, Psalm 9:4, 10

Laudate



Al-le-lu-ia, Al - le-lu-ia, Al-le - lu - ia,

Lord you have maintained my right and my cause; *
you sit upon your throne judging right.

The LORD will be a refuge for the oppressed, *
a refuge in time of trouble.



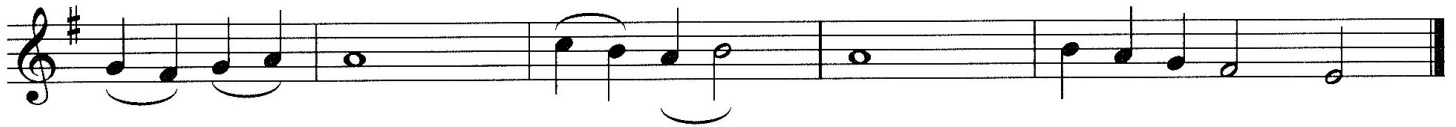
The Gospel: **Luke 5:1-11**

At that time... Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

The Nicene Creed

Offertory *Illumina oculos meos, Psalm 13:3,4,5,6*

STONE VII



Look upon me and answer me, O LORD my God; *
give light to my eyes, lest I sleep in death;

Lest my enemy say, "I have prevailed over him," *
and my foes rejoice that I have fallen.

But I put my trust in your mercy; *
my heart is joyful because of your saving help.

I will sing to the LORD, for he has dealt with me richly; *
I will praise the Name of the Lord Most High.

Gloria Patri. Glo-ry to the Father, and to the Son, ↓
and to the Holy Spirit, *

As it was in the beginning, is now and ever,
for all ages of ages. Amen

The Prayer over the gifts:

O Lord, we humbly pray that you would look favourably upon the offerings of your holy Church, and grant that those who believe may partake of them for their salvation; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen*

The Preface of the Holy Trinity

It is truly right and just, our joy, and helpful to salvation,
that we, always and everywhere, give thanks to you,
O Lord, holy Father, Almighty and eternal God:

Who with your only begotten Son and the Holy Spirit
are one God, one Lord;
not in the unity of a single person,
but in the Trinity of a single nature.

For that which we believe
on your revelation concerning your glory,
that same we believe of your Son,
that same we believe of the Holy Spirit,
without any difference.

So that in confessing the true and everlasting Godhead,
we shall adore the Persons as distinct,
their unity in being,
and their equality in majesty.

This the angels the cherubim and the seraphim do praise;
day by day they cry out unceasingly
saying as with one voice:...

Before the Blessing of Peace

Priest: May the Lord incline His ear to the prayers that you make
in humility, and give you the grace of His blessing and the
reward of eternal salvation.

People: Amen

Priest: Both now and ever, and in every place, may you know the mercy of God, and rejoice to sing His praises.

People: Amen

Priest: And may He set you free from the bondage of sin, and cause you to come to eternal glory.

People: Amen

Priest: May the Lord God Almighty, Whose glorious Kingdom endures for ever, be pleased to bestow these blessings upon you; and...

Priest: The ✠ Peace of The Lord be always with you.

People: And with your spirit.

The Communion *Dominus firmamentum meum, Psalm 18:2*

TONE VIII



My God, my rock in whom I put my trust, ↓
my shield, the horn of my salvation, and my refuge; *
you are worthy of praise.

The Postcommunion Collect:

O Lord, may these Holy Mysteries we have received cleanse our hearts, and by the grace which has enriched us, be our sure defense; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen*