The Sixth Sunday after Pentecost

The Introit Dominus, fortitudo, Ps. 28:11/Ps. 27:1 [7-9]	
Antiphon:	<u>The LORD</u> is the strength of <u>his</u> people, * a safe refuge <u>for</u> his anointed.
	Save your people and bless your in- <u>her</u> -itance; * shepherd them and car <u>ry</u> them for ever.
Psalm.	O LORD, I call to you;↓ my Rock, do not be deaf to <u>my</u> cry; * lest, if you do not hear me, I become like those who go <u>down</u> to the Pit.
	[Blessed is <u>the</u> LORD! * for he has heard the <u>voice</u> of my prayer.
	The LORD is my strength and <u>my</u> shield; * my heart trusts in him, and <u>I</u> have been helped;
	Therefore my heart <u>dances</u> for joy, * and in my <u>song</u> will I praise him.]
Gloria Patri.	<u>Glo-ry</u> to the Father, and to the Son,↓ and to the <u>Holy</u> Spirit, * As it was in the beginning, is now and ever, for all ages <u>of</u> ages. Amen <u>Antiphon</u> :
The Kyrie or Kyrie Litany	
The Gloria	

The Collect:

O God of the heavenly powers, the giver of all good gifts: implant in our hearts the love of your name, Grant that we may grow in fervor by nourishing in us that which is good and, in your loving kindness, preserve in us what you have nutured; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen*

The First Reading: Jeremiah 46: 26-28

The LORD of hosts, the God of Israel, said: See, I am bringing punishment upon Amon of Thebes, and Pharaoh, and Egypt and her gods and her kings, upon Pharaoh and those who trust in him. I will hand them over to those who seek their life, to King Nebuchadrezzar of Babylon and his officers. Afterward Egypt shall be inhabited as in the days of old, says the LORD. But as for you, have no fear, my servant Jacob, and do not be dismayed, O Israel; for I am going to save you from far away, and your offspring from the land of their captivity. Jacob shall return and have quiet and ease, and no one shall make him afraid. As for you, have no fear, my servant Jacob, says the LORD, for I am with you. I will make an end of all the nations among which I have banished you, but I will not make an end of you! I will chastise you in just measure, and I will by no means leave you unpunished.



Epistle: Romans 6:3-11

Brethren: Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.



The Gospel: Mark 8:1-9

At that time...In those days when there was again a great crowd without anything to eat, Jesus called his disciples and said to them, "I have compassion for the crowd, because they have been with me now for three days and have nothing to eat. If I send them away hungry to their homes, they will faint on the way – and some of them have come from a great distance." His disciples replied, "How can one feed these people with bread here in the desert?" He asked them, "How many loaves do you have?" They said, "Seven." Then he ordered the crowd to sit down on the ground; and he took the seven loaves, and after giving thanks he broke them and gave them to his disciples to distribute; and they distributed them to the crowd. They had also a few small fish; and after blessing them, he ordered that these too should be distributed. They ate and were filled; and they took up the broken pieces left over, seven baskets full. Now there were about four thousand people. And he sent them away.

The Nicene Creed



Keep me as the apple <u>of</u> your eye; * hide me under the sha<u>dow</u> of your wings,

From the wicked <u>who as</u>sault me, * from my deadly ene<u>mies</u> who surround me.

They have closed their heart <u>to</u> pity, * and their <u>mouth</u> speaks proud things.

They press me hard, now they <u>sur</u>round me, * watching how they may cast <u>me</u> to the ground,

Deliver me, O LORD, <u>by</u> your hand * from those whose portion in <u>life</u> is this world;

But at my vindication I shall <u>see</u> your face; * when I awake, I shall be satisfied, be<u>hold</u>ing your likeness.]

Gloria Patri. <u>Glo-ry</u> to the Father, and to the Son,↓ and to the <u>Holy</u> Spirit, * As it was in the beginning, is now and ever, for all ages <u>of</u> ages. Amen

The Prayer over the gifts:

O Lord, we humbly pray that you would be pleased by our prayers and in your goodness accept these offerings of your people. May our hope not be in vain nor our prayers go unanswered so that what we ask for in faith we may truly obtain; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen*

The Preface of the Holy Trinity

It is truly right and just, our joy, and helpful to salvation, that we, always and everywhere, give thanks to you, O Lord, holy Father, Almighty and eternal God:

Who with your only begotten Son and the Holy Spirit are one God, one Lord; not in the unity of a single person, but in the Trinity of a single nature.

For that which we believe

on your revelation concerning your glory, that same we believe of your Son, that same we believe of the Holy Spirit, without any difference.

So that in confessing the true and everlasting Godhead, we shall adore the Persons as distinct, their unity in being, and their equality in majesty.

This the angels the cherubim and the seraphim do praise; day by day they cry out unceasingly saying as with one voice:...

Before the Blessing of Peace

Priest: May the Lord our God be pleased to accept your service, and give you His benediction.*People:* Amen

- *Priest:* May He grant you such help and protection in this present life, that in the world which is to come you may rest in Paradise.
- *People:* Amen
- *Priest:* May He so bless you with the grace of holiness, and make you holy through the grace of His blessing, that He may ever delight to make His habitation among you, yes, even within you.
- People: Amen
- *Priest:* May the Lord God Almighty, Whose glorious Kingdom endures for ever, be pleased to bestow these blessings upon you; and...
- *Priest:* The ♥ Peace of The Lord be always with you. *People:* And with your spirit.

The Communion Circuibo et immolabo in tabenaculo, Psalm 27:9



There<u>fore</u> I will offer in his dwelling an oblation ↓ with sounds of great <u>glad</u>ness; *

I will sing and make music to the LORD.

The Postcommunion Collect:

O Lord, we have been filled with your gifts; grant we pray, that we may be cleansed and strengthened by their effect; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen*