

The Seventh Sunday after Pentecost

The Introit *Omnes gentes, plaudite manibus*, Ps. 47:1/2 [3-10]

TONE VII



Antiphon: Clap your hands, all you peoples; *
shout to God with a cry of joy.

Psalm: For the LORD Most High is to be feared; *
he is the great King over all the earth.

[He subdues the peoples under us, *
and the nations under our feet.

He chooses our inheritance for us, *
the pride of Jacob whom he loves.

God has gone up with a shout, *
the LORD with the sound of the ram's-horn.

Sing praises to God, sing praises; *
sing praises to our King, sing praises.

For God is King of all the earth; *
sing praises with all your skill.

God reigns over the nations; *
God sits upon his holy throne.

The nobles of the peoples have gathered together *
with the people of the God of Abraham.

The rulers of the earth belong to God, *
and he is highly exalted.]

Gloria Patri. Glo-ry to the Father, and to the Son, ↓
and to the Holy Spirit, *

As it was in the beginning, is now and ever,
for all ages of ages. Amen **Antiphon:**

The Kyrie or Kyrie Litany

The Gloria

The Collect:

O God, your providence never fails to govern us rightly, we humbly pray that you would remove from us whatever that is harmful and bestow on us whatever is for our good; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen*

The First Reading: Baruch 1:15-22

Brethren: ...you shall say: The Lord our God is in the right, but there is open shame on us today, on the people of Judah, on the inhabitants of Jerusalem, and on our kings, our rulers, our priests, our prophets, and our ancestors, because we have sinned before the Lord. We have disobeyed him, and have not heeded the voice of the Lord our God, to walk in the statutes of the Lord that he set before us. From the time when the Lord brought our ancestors out of the land of Egypt until today, we have been disobedient to the Lord our God, and we have been negligent, in not heeding his voice. So to this day there have clung to us the calamities and the curse that the Lord declared through his servant Moses at the time when he brought our ancestors out of the land of Egypt to give to us a land flowing with milk and honey. We did not listen to the voice of the Lord our God in all the words of the prophets whom he sent to us, but all of us followed the intent of our own wicked

hearts by serving other gods and doing what is evil in the sight of the Lord our God.

The Gradual *Venite filii Ps. 34:11, 5*

TONE 1b



Come, children, and listen to me; *
I will teach you the fear of the LORD.

Look upon him and be radiant, *
and let not your faces be ashamed.

Epistle: Romans 6:19-23

Brethren: I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Alleluia *Omnes gentes, plaudite manibus, Ps. 47:1*

Laudate



Al-le-lu-ia, Al - le-lu-ia, Al-le - lu - ia,

Clap your hands, all you peoples; *
shout to God with a cry of joy. **Alleluia**

The Gospel: **Matthew 7:15-21**

At that time...Jesus said "Beware of false prophets, who come to you in sheep's clothing but inwardly are ravenous wolves. You will know them by their fruits. Are grapes gathered from thorns, or figs from thistles? In the same way, every good tree bears good fruit, but the bad tree bears bad fruit. A good tree cannot bear bad fruit, nor can a bad tree bear good fruit. Every tree that does not bear good fruit is cut down and thrown into the fire. Thus you will know them by their fruits. "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but only the one who does the will of my Father in heaven.

The Nicene Creed

Offertory **Sicut in holocaustis, Daniel 3:40**



As though it were with burnt offerings of rams and bulls,↓
or with tens of thousands of fat lambs; *
such may our sacrifice be in your sight today,
and may we unreservedly follow you, *
for no shame will come to those who trust in you.

The Prayer over the gifts:

O God, who have given us in one perfect sacrifice the fulfilment of the various sacrifices prescribed by the law of Moses, accept these sacrificial gifts offered to you by your faithful servants, and make them holy as you did the gifts of Abel, so that what each one of us has offered in praise of your majesty may profit for the salvation of all; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen*

The Preface of the Holy Trinity

It is truly right and just, our joy, and helpful to salvation,
that we, always and everywhere, give thanks to you,
O Lord, holy Father, Almighty and eternal God:

Who with your only begotten Son and the Holy Spirit
are one God, one Lord;
not in the unity of a single person,
but in the Trinity of a single nature.

For that which we believe
on your revelation concerning your glory,
that same we believe of your Son,
that same we believe of the Holy Spirit,
without any difference.

So that in confessing the true and everlasting Godhead,
we shall adore the Persons as distinct,
their unity in being,
and their equality in majesty.

This the angels the cherubim and the seraphim do praise;
day by day they cry out unceasingly
saying as with one voice:...

Before the Blessing of Peace

Priest: May the Lord grant you the gift of His blessing, and fill
you with the spirit of truth and peace.

People: Amen

Priest: That, in singleness of heart and mind, you may walk in the way of salvation, and escape from the snares of the sins that beset you.

People: Amen

Priest: May your prayers be made with such devotion, and the love you bear towards each other so sincere, that you may come in peace to the Kingdom of Heaven.

People: Amen

Priest: May the Lord God Almighty, Whose glorious Kingdom endures for ever, be pleased to bestow these blessings upon you; and...

Priest: The ✠ Peace of The Lord be always with you.

People: And with your spirit.

The Communion *Inclina aurem tuam, Psalm 31:2*

STONE VIII



Incline your ear to me; *
make haste to deliver me.

The Postcommunion Collect:

O Lord, may the healing done by you in our souls free us from the perverse inclinations of our desires, and enable us ever to do what is good in your sight; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen*