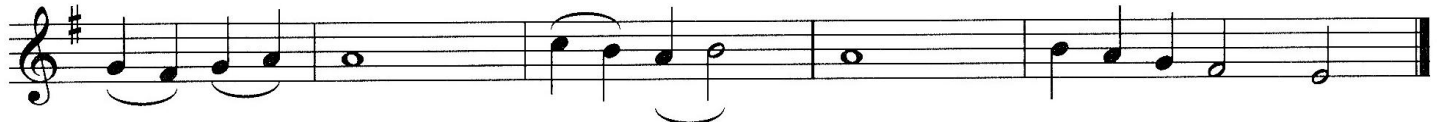


The Eighth Sunday after Pentecost

The Introit *Susceptimus, Deus*, Ps. 48:10, 11. Ps. 48:1 [2, 3, 11, 13]

TONE VII



Antiphon: We have waited in silence ↓
on your loving-kindness, O God, *
in the midst of your temple.

Your praise, like your Name, O God, ↓
reaches to the ends of the earth; *
your right hand is full of justice.

Psalm: Great is the LORD, and highly to be praised; *
in the city of our God is his holy hill.

[Beautiful and lofty, the joy of all the earth, is the hill of Zion, *
the very center of the world and the city of the great King.

God is in her citadels; *
he is known to be her sure refuge.

Make the circuit of Zion; ↓ walk round about her; *
count the number of her towers.

This God is our God for ages of ages; *
he shall be our guide for evermore.]

Gloria Patri. Glo-ry to the Father, and to the Son, ↓
and to the Holy Spirit, *

As it was in the beginning, is now and ever,
for all ages of ages. Amen **Antiphon:**

The Kyrie **or** Kyrie Litany

The Gloria

The Collect:

O Lord, grant us the spirit at all times to always both do and think what is right in your sight; that we, who cannot exist without you, may by your grace be able to live according to your will; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen*

The First Reading: Baruch 2:6-18

Brethren: The Lord our God is in the right, but there is open shame on us and our ancestors this very day. All those calamities with which the Lord threatened us have come upon us. Yet we have not entreated the favor of the Lord by turning away, each of us, from the thoughts of our wicked hearts. And the Lord has kept the calamities ready, and the Lord has brought them upon us, for the Lord is just in all the works that he has commanded us to do. Yet we have not obeyed his voice, to walk in the statutes of the Lord that he set before us. And now, O Lord God of Israel, who brought your people out of the land of Egypt with a mighty hand and with signs and wonders and with great power and outstretched arm, and made yourself a name that continues to this day, we have sinned, we have been ungodly, we have done wrong, O Lord our God, against all your ordinances. Let your anger turn away from us, for we are left, few in number, among the nations where you have scattered us. Hear, O Lord, our prayer and our supplication, and for your own sake deliver us, and grant us favor in the sight of those who have carried us into exile; so that all the earth may know that you are the Lord our God, for Israel and his descendants are

called by your name. O Lord, look down from your holy dwelling, and consider us. Incline your ear, O Lord, and hear; open your eyes, O Lord, and see, for the dead who are in Hades, whose spirit has been taken from their bodies, will not ascribe glory or justice to the Lord; but the person who is deeply grieved, who walks bowed and feeble, with failing eyes and famished soul, will declare your glory and righteousness, O Lord.

The Gradual *Esto mihi in Deum protectorem. Ps. 31:3, 71:1* TONE 1b



Be my strong rock, a castle to keep me safe, ↓
for you are my crag and my stronghold; *
for the sake of your Name, lead me and guide me.

In you, O LORD, have I taken refuge; *
let me never be ashamed.

Epistle: Romans 8:12-17

Brethren: So then we are debtors, not to the flesh, to live according to the flesh – for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him.

The Alleluia **Magnus Dominus, Ps. 48:1**

Laudate



Great is the LORD, and highly to be praised; *
in the city of our God is his holy hill. **Alleluia**

The Gospel: **Luke 16:1-9**

At that time... Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

The Nicene Creed

Offertory **Populum humilem salvem facies, Ps.18:28/1-3,49**

STONE VII



You will save a lowly people, *
but you will humble the haughty eyes.

For who is God, but the LORD? *
who is the Rock, except our God?

[I love you, O LORD my strength, *
O LORD my stronghold, my crag, and my haven.

My God, my rock in whom I put my trust, *
my shield, the horn of my salvation, and my refuge;
you are worthy of praise.

I will call upon the LORD, *
and so shall I be saved from my enemies.

Therefore will I extol you among the nations, O LORD, *
and sing praises to your Name.]

Gloria Patri. Glo-ry to the Father, and to the Son, ↓
and to the Holy Spirit, *

As it was in the beginning, is now and ever,
for all ages of ages. Amen

The Prayer over the gifts:

O Lord, receive the gifts we offer you of your own bounty to us,
and by the power of your grace may these holy mysteries sanctify
our lives in this world and assure us of eternal joy; through Jesus
Christ your Son, our Lord, who lives and reigns with you and the
Holy Spirit, God, for all ages of ages. *Amen*

The Preface of the Holy Trinity

It is truly right and just, our joy, and helpful to salvation,
that we, always and everywhere, give thanks to you,
O Lord, holy Father, Almighty and eternal God:

Who with your only begotten Son and the Holy Spirit
are one God, one Lord;
not in the unity of a single person,
but in the Trinity of a single nature.

For that which we believe
on your revelation concerning your glory,
that same we believe of your Son,
that same we believe of the Holy Spirit,
without any difference.

So that in confessing the true and everlasting Godhead,
we shall adore the Persons as distinct,
their unity in being,
and their equality in majesty.

This the angels the cherubim and the seraphim do praise;
day by day they cry out unceasingly
saying as with one voice:...

Before the Blessing of Peace

Priest: May Almighty God, Who knows all your infirmities,
grant you the gift of His blessing.

People: Amen

Priest: May He, Who has given you the desire to pray,
give you also the help of His comfort.

People: Amen

Priest: That you, who received through the goodness of God
even the gift of life itself, may ever by Him be supported,
not only in this present life, but also in the life to come.

People: Amen

Priest: May the Lord God Almighty, Whose glorious Kingdom
endures for ever, be pleased to bestow these blessings
upon you; and...

Priest: The ✠ Peace of The Lord be always with you.

People: And with your spirit.

The Communion *Gustate et videte Psalm 34:8*

STONE VIII



O taste and see that the LORD is good; *
happy are they who trust in him!

The Postcommunion Collect:

O Lord, may the grace of this heavenly mystery heal our souls and
bodies, that we may feel within us the power of the sacrament we
worship; through Jesus Christ your Son, our Lord, who lives and
reigns with you and the Holy Spirit, God, for all ages of ages. *Amen*