

The Tenth Sunday after Pentecost

The Introit Cum clamarum Ps. 55:17a,18b, 19a,20a, 24. Ps 55:1,2a[5,6]

TONE VII



Antiphon: I will call upon God, *
and he will hear my voice.

He will bring me safely back from the battle
waged against me; *
God, who is enthroned of old,
will hear me and bring them down;

Cast your burden upon the LORD, ↓
and he will sustain you; *
he will never let the righteous stumble.

Psalm: Hear my prayer, O God; ↓
do not hide yourself from my petition. *
Listen to me and answer me;

[My heart quakes within me, *
and the terrors of death have fallen upon me.

Fear and trembling have come over me, *
and horror overwhelms me.

In the evening, in the morning, and at noonday, ↓
I will complain and lament, *
and he will hear my voice.

He will bring me safely back from the battle
waged against me; *
for there are many who fight me.

God, who is enthroned of old,[↓]
will hear me and bring them down; *
they never change; they do not fear God.

Cast your burden upon the LORD,[↓]
and he will sustain you; *
he will never let the righteous stumble.]

Gloria Patri. Glo-ry to the Father, and to the Son,[↓]
and to the Holy Spirit, *

As it was in the beginning, is now and ever,
for all ages of ages. Amen **Antiphon:**

The Kyrie or Kyrie Litany

The Gloria

The Collect:

O God, you show forth your almighty power chiefly by being forgiving and merciful. Increase your mercy towards us, that we who follow the way of your promises, may share in your heavenly treasures; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen*

The First Reading: Baruch 3:1-8

O Lord Almighty, God of Israel, the soul in anguish and the wearied spirit cry out to you. Hear, O Lord, and have mercy, for we have sinned before you. For you are enthroned forever, and we are perishing forever. O Lord Almighty, God of Israel, hear now the prayer of the people of Israel, the children of those who sinned before you, who did not heed the voice of the Lord their God, so

that calamities have clung to us. Do not remember the iniquities of our ancestors, but in this crisis remember your power and your name. For you are the Lord our God, and it is you, O Lord, whom we will praise. For you have put the fear of you in our hearts so that we would call upon your name; and we will praise you in our exile, for we have put away from our hearts all the iniquity of our ancestors who sinned against you. See, we are today in our exile where you have scattered us, to be reproached and cursed and punished for all the iniquities of our ancestors, who forsook the Lord our God.

The Gradual *Custodi me, Domine. Ps. 17:8, 2*

TONE IIb



Keep me as the apple of your eye; *
hide me under the shadow of your wings!

Let my vindication come forth from your presence; *
let your eyes be fixed on justice.

Epistle: I Corinthians 12:2-11

Brethren: You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge

according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Alleluia Te decent hymnus, Ps. 65:1

Laudate



You are to be praised, O God, in Zion; *
to you shall vows be performed in Jerusalem. **Alleluia**

The Gospel: Luke 18:9-14

At that time...Jesus also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

The Nicene Creed

Offertory Ad te Domine levavi, Ps.25:1,2 TONE VII



To you, O LORD, I lift up my soul; ↓
my God, I put my trust in you; *
let me not be humiliated,
nor let my enemies triumph over me.

Let none who wait for you be put to shame; *
let the treacherous be disappointedin their schemes.

The Prayer over the gifts:

O Lord, let these sacred gifts be offered to you who has given them to be presented to the honor of your name, for in them you have given us a remedy for all our ills; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen*

The Preface of the Holy Trinity

It is truly right and just, our joy and helpful to salvation, that we, always and everywhere, give thanks to you, O Lord, Holy Father, Almighty and eternal God:

Who with your only begotten Son and the Holy Spirit are one God, one Lord; not in the unity of a single person, but in the Trinity of a single nature.

For that which we believe on your revelation concerning your glory, that same we believe of your Son, that same we believe of the Holy Spirit, without any difference.

So that in confessing the true and everlasting Godhead, we shall adore the Persons as distinct, their unity in being, and their equality in majesty.

This the angels the cherubim and the seraphim do praise;
day by day they cry out unceasingly saying as with one voice:...

Before the Blessing of Peace

Priest: May Almighty God encompass you with the constant help and defense of His own right hand, and make you rich with the gift of many blessings.

People: Amen

Priest: May He protect you from every human weakness, and grant you to abound in Heavenly gifts.

People: Amen

Priest: That, cleansed alike in mind and body, you may render Him such service, that, by His own most gracious help, you may worthily receive His mercy and loving kindness.

People: Amen

Priest: May the Lord God Almighty, Whose glorious Kingdom endures for ever, be pleased to bestow these blessings upon you; and...

Priest: The ✕ Peace of The Lord be always with you.

People: And with your spirit.

The Communion *Acceptabis sacrificium justitiae. Psalm 51:20*

TONE VIII



Then you will be pleased with the appointed sacrifices,[↓]
with burnt-offerings and oblations; *
then shall they offer young bullocks upon your altar.

The Postcommunion Collect:

O Lord, grant that in your mercy you will not withhold your help from those whom you constantly restore with these holy mysteries; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen*