The Eleventh Sunday after Pentecost

The Intr	oit Deus in	loco sancto s	uo Ps. 6	8:6-7, 36.	Ps 68:1	[7-9,19, 3	3 3,34,36] TONE VII
6.			• •	0			
Antipho		<u>s</u> in his holy Ie makes a		U =		live <u>in</u>	unity.
	t	wonderful he God of Is ind pow <u>er</u> t	srael gi	ving str	I	ces! *	
Psalm:		od arise, an et those wh					1; *
	O God, when you went forth before <u>your</u> people, * when you marched through <u>the</u> wilderness,						
 The earth shook, and the skies poured down rain, ↓ at the presence of God, the <u>God of</u> Sinai, * at the presence of God, the God <u>of</u> Israel. You sent a gracious rain, O God, upon your in<u>her</u>itance you refreshed the land <u>when</u> it was weary. Blessed be the Lord <u>day</u> by day, * the God of our salvation, <u>who</u> bears our burdens 							Ţ
							tance; *
							ens
	Sing to God, O kingdoms <u>of the</u> earth; * sing prai <u>ses</u> to the Lord.						
		n the heave nds forth hi					

How wonderful is God in his <u>holy</u> places! * the God of Israel giving strength and power to his people! <u>Bless</u>ed be God!]
Gloria Patri. <u>Glo-ry</u> to the Father, and to the Son,↓ and to the <u>Holy</u> Spirit, * As it was in the beginning, is now and ever, for all ages <u>of</u> ages. Amen <u>Antiphon</u>:

The Kyrie or Kyrie Litany

The Gloria

The Collect:

Almighty and ever-living God, in the abundance of your love you always grant more than we desire or deserve, pour forth your mercy upon us, forgiving in us those things of which our conscience is afraid, and giving to us those good things for which we are unworthy to ask; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen*

The First Reading: Baruch 3:9-19

Thus says the Lord... Hear the commandments of life, O Israel; give ear, and learn wisdom! Why is it, O Israel, why is it that you are in the land of your enemies, that you are growing old in a foreign country, that you are defiled with the dead, that you are counted among those in Hades? You have forsaken the fountain of wisdom. If you had walked in the way of God, you would be living in peace forever. Learn where there is wisdom, where there is strength, where there is understanding, so that you may at the same time discern where there is length of days, and life, where

there is light for the eyes, and peace. Who has found her place? And who has entered her storehouses? Where are the rulers of the nations, and those who lorded it over the animals on earth; those who made sport of the birds of the air, and who hoarded up silver and gold in which people trust, and there is no end to their getting; those who schemed to get silver, and were anxious, but there is no trace of their works? They have vanished and gone down to Hades, and others have arisen in their place.



Epistle: I Corinthians 15:1-10

Brethren: Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you — unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the

apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain.



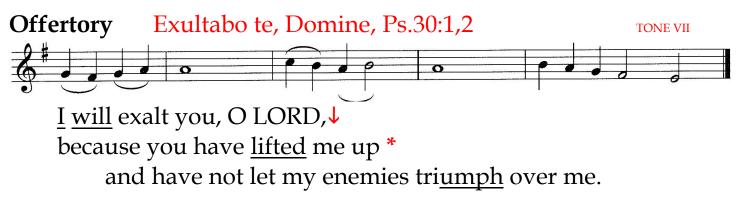
Sing with joy to <u>God</u> our strength * and raise a loud shout to the <u>God</u> of Jacob.

Raise a song and sound <u>the</u> timbrel, * the merry harp, and <u>the</u> lyre. Alleluia

The Gospel: Mark 7:31-37

At that time...Jesus returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

The Nicene Creed



O LORD my God, I cried out <u>to</u> you, * and you re<u>stored</u> me to health.

The Prayer over the gifts:

O Lord, look down in mercy upon our worship, that the gifts we offer may be well-pleasing in your sight, and be a support in our weakness; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen*

The Preface of the Holy Trinity

It is truly right and just, our joy and helpful to salvation, that we, always and everywhere, give thanks to you, O Lord, holy Father, Almighty and eternal God:

Who with your only begotten Son and the Holy Spirit are one God, one Lord; not in the unity of a single person, but in the Trinity of a single nature.

For that which we believe on your revelation concerning your glory, that same we believe of your Son, that same we believe of the Holy Spirit, without any difference.

So that in confessing the true and everlasting Godhead, we shall adore the Persons as distinct, their unity in being, and their equality in majesty.

This the angels the cherubim and the seraphim do praise; day by day they cry out unceasingly saying as with one voice:...

Before the Blessing of Peace

Priest: May God Almighty cleanse and purify the secrets of your hearts, and bestow even greater blessings upon you.

- *People:* Amen
- *Priest:* May He set you free from all the dangers of this present life, and clothe you with the garments of courage and virtue.
- *People:* Amen
- **Priest:** That, upheld by the help of God Himself, you may serve Him with such devotion here on earth, that, in eternity, you may be united with Him for ever.
- *People:* Amen
- *Priest:* May the Lord God Almighty, Whose glorious Kingdom endures for ever, be pleased to bestow these blessings upon you; and...

Priest: The ₱ Peace of The Lord be always with you.

People: And with your spirit.

The Communion Honora Dominum de tua substancia. Pro 3:9,10

Hon<u>or</u> the LORD with your <u>sub</u>stance * and with the first fruits of <u>all</u> your produce; then your barns will be filled with <u>plen</u>ty,* and your vats will be <u>burst</u>ing with wine.

The Postcommunion Collect:

O Lord, in the receiving of these Holy Mysteries, may we be restored in mind and body by your grace, that we may glory in divine healing; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen*