

The Twelfth Sunday after Pentecost

The Introit *Deus in adjutorium..Ps. 70:12, 13, [3-6]*

STONE VII



Antiphon: Be pleased, O God, to deliver me; *
O LORD, make haste to help me.

Let those who seek my life be ashamed *
and altogether dismayed;

Psalm: Let those who take pleasure in my misfortune
draw back and be disgraced.

[Let those who say to me "Aha!" and gloat over me turn back, *
because they are ashamed.

Let all who seek you rejoice and be glad in you; *
let those who love your salvation say for ever,
"Great is the LORD!"

But as for me, I am poor and needy; *
come to me speedily, O God.

You are my helper and my deliverer; *
O LORD, do not tarry.]

Gloria Patri. Glo-ry to the Father, and to the Son, ↓
and to the Holy Spirit, *

As it was in the beginning, is now and ever,
for all ages of ages. Amen **Antiphon:**

The Kyrie **or** Kyrie Litany

The Gloria

The Collect:

Almighty and merciful God, by whose grace your faithful people are able to render a true and worthy service to you, grant us, we pray, to run without stumbling to the fulfillment of your promises; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen*

The First Reading: Daniel 2:19b-23

In those days... the mystery was revealed to Daniel in a vision of the night, and Daniel blessed the God of heaven saying: "Blessed be the name of God from age to age, for wisdom and power are his. He changes times and seasons, deposes kings and sets up kings; he gives wisdom to the wise and knowledge to those who have understanding. He reveals deep and hidden things; he knows what is in the darkness, and light dwells with him. To you, O God of my ancestors, I give thanks and praise, for you have given me wisdom and power, and have now revealed to me what we asked of you, for you have revealed to us what the king ordered."

The Gradual *Benedicam Dominum in omni tempore Ps. 34:1,2* TONE 1B



I will bless the LORD at all times; *
his praise shall ever be in my mouth.

I will glory in the LORD; *
let the humble hear and rejoice.

Epistle: II Corinthians 3:4-9

Brethren: Such is the confidence that we have through Christ toward God. Not that we are competent of ourselves to claim

anything as coming from us; our competence is from God, who has made us competent to be ministers of a new covenant, not of letter but of spirit; for the letter kills, but the Spirit gives life. Now if the ministry of death, chiseled in letters on stone tablets, came in glory so that the people of Israel could not gaze at Moses' face because of the glory of his face, a glory now set aside, how much more will the ministry of the Spirit come in glory? For if there was glory in the ministry of condemnation, much more does the ministry of justification abound in glory!

The Alleluia *Domine Deus salutis meae, Ps. 88:2*

Laudate



O LORD, my God, my Savior, *
by day and night I cry to you. *Alleluia*

The Gospel: *Luke 10:23-37*

At that time...Jesus turning to the disciples, said to them privately, "Blessed are the eyes that see what you see! For I tell you that many prophets and kings desired to see what you see, but did not see it, and to hear what you hear, but did not hear it." Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who

stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

The Nicene Creed

Offertory *Precatus est Moyses..., Exodus 32:11,13,14* TONE VII



But Moses implored the LORD his God, and said, ↓

"O LORD, why does your wrath burn hot against your people,*
whom you brought out of the land of Egypt with great power
and with a mighty hand?"

Remember Abraham, Isaac, and Israel, your servants, ↓

how you swore to them by your own self, saying to them,*

'I will multiply your descendants like the stars of heaven,
and all this land that I have promised
I will give to your descendants,
and they shall inherit it forever.'

And the LORD changed his mind about the disaster *
that he planned to bring on his people.

The Prayer over the gifts:

O Lord, look down in mercy upon the gifts we lay upon your altar; in bringing us plentiful forgiveness may they also bring honor to your name; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen*

The Preface of the Holy Trinity

It is truly right and just, our joy and helpful to salvation, that we, always and everywhere, give thanks to you, O Lord, holy Father, Almighty and eternal God:

Who with your only begotten Son and the Holy Spirit are one God, one Lord; not in the unity of a single person, but in the Trinity of a single nature.

For that which we believe on your revelation concerning your glory, that same we believe of your Son, that same we believe of the Holy Spirit, without any difference.

So that in confessing the true and everlasting Godhead, we shall adore the Persons as distinct, their unity in being, and their equality in majesty.

This the angels the cherubim and the seraphim do praise; day by day they cry out unceasingly saying as with one voice:...

Before the Blessing of Peace

Priest: May Almighty God protect you from every adversity, and, in His tender mercy, pour upon you the gift of His blessing.

People: Amen

The Postcommunion Collect:

O Lord, may the partaking of these Holy Mysteries, be life-giving to us and bring us at once to forgiveness and strengthening; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen*