

The Thirteenth Sunday after Pentecost

The Introit *Respice, Domine..Ps. 74:19a,20b ,21, Ps. 74:1 [2,,11,20-22]* TONE VII



Antiphon: Look upon your covenant; *
Let not the oppressed turn away ashamed;

Arise, O God, maintain your cause; *
remember how fools revile you all day long.

Psalm: O God, why have you utterly cast us off? *
why is your wrath so hot against the sheep of your pasture?

[Remember your congregation that you purchased long ago, *
the tribe you redeemed to be your inheritance,
and Mount Zion where you dwell.

Yet God is my King from ancient times, *
victorious in the midst of the earth.

Let not the oppressed turn away ashamed; *
let the poor and needy praise your Name.

Arise, O God, maintain your cause; *
remember how fools revile you all day long.

Forget not the clamor of your adversaries, *
the unending tumult of those who rise up against you.]

Gloria Patri. Glo-ry to the Father, and to the Son, ↓
and to the Holy Spirit, *
As it was in the beginning, is now and ever,
for all ages of ages. Amen **Antiphon:**

The Kyrie **or** Kyrie Litany

The Gloria

The Collect:

Almighty and everlasting God, grant to us an increase of faith, hope and love; and, that we may deserve to obtain what you have promised, make us love what you command; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen*

The First Reading: Job 8:11-22

In those days... Bildad the Shuhite answered" Can papyrus grow where there is no marsh? Can reeds flourish where there is no water? While yet in flower and not cut down, they wither before any other plant. Such are the paths of all who forget God; the hope of the godless shall perish. Their confidence is gossamer, a spider's house their trust. If one leans against its house, it will not stand; if one lays hold of it, it will not endure. The wicked thrive before the sun, and their shoots spread over the garden. Their roots twine around the stoneheap; they live among the rocks. If they are destroyed from their place, then it will deny them, saying, 'I have never seen you.' See, these are their happy ways, and out of the earth still others will spring. "See, God will not reject a blameless person, nor take the hand of evildoers. He will yet fill your mouth with laughter, and your lips with shouts of joy. Those who hate you will be clothed with shame, and the tent of the wicked will be no more."

The Gradual *Respice Domine Ps. 74:19a, 20b, 21*

TONE 1b



Look upon your covenant; *

Let not the oppressed turn away ashamed;

Arise, O God, maintain your cause; *

remember how fools revile you all day long.

Epistle: Galatians 3:16-22

Brethren: Now the promises were made to Abraham and to his offspring; it does not say, "And to offsprings," as of many; but it says, "And to your offspring," that is, to one person, who is Christ. My point is this: the law, which came four hundred thirty years later, does not annul a covenant previously ratified by God, so as to nullify the promise. For if the inheritance comes from the law, it no longer comes from the promise; but God granted it to Abraham through the promise. Why then the law? It was added because of transgressions, until the offspring would come to whom the promise had been made; and it was ordained through angels by a mediator. Now a mediator involves more than one party; but God is one. Is the law then opposed to the promises of God? Certainly not! For if a law had been given that could make alive, then righteousness would indeed come through the law. But the scripture has imprisoned all things under the power of sin, so that what was promised through faith in Jesus Christ might be given to those who believe.

The Alleluia *Domine refugium, Ps. 90:1*

Laudate



Lord, you have been our refuge *
from one generation to another. *Alleluia*

The Gospel: *Luke 17:11-19*

At that time... On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

The Nicene Creed

Offertory *In te speravi Psalm 31:14,15*

TONE VII



But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.

My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

The Prayer over the gifts:

O Lord, look with favour upon your people's offerings, and, pleased by these gifts, mercifully forgive our sins and graciously hear our prayers; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen*

The Preface of the Holy Trinity

It is truly right and just, our joy and helpful to salvation, that we, always and everywhere, give thanks to you, O Lord, holy Father, Almighty and eternal God:

Who with your only begotten Son and the Holy Spirit are one God, one Lord; not in the unity of a single person, but in the Trinity of a single nature.

For that which we believe on your revelation concerning your glory, that same we believe of your Son, that same we believe of the Holy Spirit, without any difference.

So that in confessing the true and everlasting Godhead, we shall adore the Persons as distinct, their unity in being, and their equality in majesty.

This the angels the cherubim and the seraphim do praise; day by day they cry out unceasingly saying as with one voice:...

Before the Blessing of Peace

Priest: May Almighty God dispose your days in His peace, and grant you the gift of His blessing.

People: Amen

Priest: May He set you free from all anxiety, and settle your minds in tranquility and peace.

People: Amen

Priest: That, adorned with the jewels of faith, hope, and charity, you may pass without harm through this present life, and come in safety to your eternal home.

People: Amen

Priest: May the Lord God Almighty, Whose glorious Kingdom endures for ever, be pleased to bestow these blessings upon you; and...

Priest: The ✠ Peace of The Lord be always with you.

People: And with your spirit.

The Communion *Panem de coelo dedisti nobis. Wisdom 16:20*

STONE VIII



You gave your people the food of angels,*
and without their toil
you supplied them from heaven with bread ready to eat,
providing every pleasure *
and suited to every taste.

The Postcommunion Collect:

O Lord, we have received these Holy Mysteries, may they be for us the increase of the fruits of eternal redemption; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen*