

## The Fourteenth Sunday after Pentecost

The Introit Protector Noster...Ps. 84:8,9a,20b ,21, Ps. 84:1 [2,,5]

TONE VII



**Antiphon:** Be-hold our defender, O God; \*  
and look upon the face of your Anointed.

For one day in your courts is better than  
a thousand in my own room, \*  
and to stand at the threshold of the house of my God  
than to dwell in the tents of the wicked.

**Psalm:** How dear to me is your dwelling, O LORD of hosts! \*  
My soul has a desire and longing  
for the courts of the LORD;  
my heart and my flesh rejoice in the living God.

[The sparrow has found her a house  
and the swallow a nest where she may lay her young; \*  
by the side of your altars, O LORD of hosts,  
my King and my God.

Those who go through the desolate valley will find  
it a place of springs, \*  
for the early rains have covered it  
with pools of water.]

**Gloria Patri.** Glo-ry to the Father, and to the Son, ↓  
and to the Holy Spirit, \*  
As it was in the beginning, is now and ever,  
for all ages of ages. Amen **Antiphon:**

The Kyrie **or** Kyrie Litany  
The Gloria

## The Collect:

Almighty and everlasting God, protect your Church with your abiding mercy, and, since our human weaknesses cause us to fall without you, keep us from what is harmful and guide us to salvation; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen*

## The First Reading: Job 9:1-11

In those days... Job answered: "Indeed I know that this is so; but how can a mortal be just before God? If one wished to contend with him, one could not answer him once in a thousand. He is wise in heart, and mighty in strength — who has resisted him, and succeeded? — he who removes mountains, and they do not know it, when he overturns them in his anger; who shakes the earth out of its place, and its pillars tremble; who commands the sun, and it does not rise; who seals up the stars; who alone stretched out the heavens and trampled the waves of the Sea; who made the Bear and Orion, the Pleiades and the chambers of the south; who does great things beyond understanding, and marvelous things without number. Look, he passes by me, and I do not see him; he moves on, but I do not perceive him.

## The Gradual *Bonum est confidere in Domino Ps.118:8,9*

*TONE 1b*



It is better to rely on the LORD \*  
than to put any trust in flesh.

It is better to rely on the LORD \*  
than to put any trust in rulers.

## Epistle: Galatians 5:16-26

Brethren: be guided by the Spirit and you won't carry out your selfish desires. A person's selfish desires are set against the Spirit, and the Spirit is set against one's selfish desires. They are opposed to each other, so you shouldn't do whatever you want to do. But if you are being led by the Spirit, you aren't under the Law. The actions that are produced by selfish motives are obvious, since they include sexual immorality, moral corruption, doing whatever feels good, idolatry, drug use and casting spells, hate, fighting, obsession, losing your temper, competitive opposition, conflict, selfishness, group rivalry, jealousy, drunkenness, partying, and other things like that. I warn you as I have already warned you, that those who do these kinds of things won't inherit God's kingdom.

But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control. There is no law against things like this. Those who belong to Christ Jesus have crucified self with its passions and its desires.

If we live by the Spirit, let us follow the Spirit. Let us not become arrogant, make each other angry, or be jealous of each other.

## The Alleluia *Venite exultemus Domino, Ps. 95:1*

Laudate



Come, let us sing to the LORD; \*

let us shout for joy to the Rock of our salvation.

**Alleluia**

## **The Gospel: Matthew 6:24-33**

At that time...Jesus said "No one can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.

"Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you – you of little faith?

Therefore do not worry, saying, 'What will we eat?' or 'What will we drink?' or 'What will we wear?' For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.

## **The Nicene Creed**

**Offertory**    **Immisset angelus Domini Psalm 34:7,8**    **TONE VII**



The angel of the LORD encompasses those who fear him, \*  
and he will deliver them.

O taste and see that the LORD is good; \*  
blessed are they who trust in him!

**The Prayer over the gifts:**

O Lord, grant that this sacrifice which we offer may cleanse our sins and be for us an outpouring of your power; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen*

**The Preface of the Holy Trinity**

It is truly right and just, our joy and helpful to salvation,  
that we, always and everywhere, give thanks to you,  
O Lord, holy Father, Almighty and eternal God:

Who with your only begotten Son and the Holy Spirit are one God,  
one Lord; not in the unity of a single person, but in the Trinity of a  
single nature.

For that which we believe on your revelation concerning your  
glory, that same we believe of your Son, that same we believe of the  
Holy Spirit, without any difference.

So that in confessing the true and everlasting Godhead, we shall  
adore the Persons as distinct, their unity in being, and their equality  
in majesty.

This the angels the cherubim and the seraphim do praise;  
day by day they cry out unceasingly saying as with one voice:...

## Before the Blessing of Peace

*Priest:* May the Lord bestow upon you His Heavenly  
benediction, and make you pure and holy in His sight.

*People:* Amen

*Priest:* May He grant you to abound yet more and more in the  
riches of His glory, and enlighten your understanding  
with the word of truth.

*People:* Amen

*Priest:* That, established in the Gospel of salvation, you may,  
with all the saints of God, set forth even more abundantly  
the virtue of charity.

*People:* Amen

*Priest:* May the Lord God Almighty, Whose glorious Kingdom  
endures for ever, be pleased to bestow these blessings  
upon you; and...

*Priest:* The ✠ Peace of The Lord be always with you.

*People:* And with your spirit.

## The Communion *Primum quaerite regnum Dei. Matt. 6:33* TONE VIII



But strive first for the kingdom of God and his righteousness,  
and all these things will be given to you as well. \*

## **The Postcommunion Collect:**

O Lord, may these Holy Mysteries ever cleanse and strengthen us, and bring us to everlasting salvation; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen*