

The Fifteenth Sunday after Pentecost

The Introit *Inclina, Domine..Ps. 1-6, Psalm. 86:1 [5.12,13,16]*

TONE VII



Antiphon: Bow down your ear, O LORD, and answer me, *
for I am poor and in misery.

Keep watch over my life, for I am faithful; *
save your servant who puts his trust in you.

Be merciful to me, O LORD, for you are my God; *
I call upon you all the day long.

Psalm: Gladden the soul of your servant, *
for to you, O LORD, I lift up my soul.

[For you, O LORD, are good and forgiving, *
and great is your love toward all who call upon you.

I will thank you, O LORD my God, with all my heart, *
and glorify your Name for evermore.

For great is your love toward me; *
you have delivered me from the nethermost Pit.

Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid]

Gloria Patri. Glo-ry to the Father, and to the Son, ↓
and to the Holy Spirit, *

As it was in the beginning, is now and ever,
for all ages of ages. Amen **Antiphon:**

The Kyrie **or** Kyrie Litany

The Gloria

The Collect:

O Lord, may your abiding mercy cleanse and strengthen your Church, and, since she cannot exist in safety without you, let her be ever guided by your grace; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen*

The First Reading: Job 28:12-28

In those days... Job said "But where shall wisdom be found? And where is the place of understanding? Men do not know the way to it, and it is not found in the land of the living. The deep says, 'It is not in me,' and the sea says, 'It is not with me.' It cannot be gotten for gold, and silver cannot be weighed out as its price. It cannot be valued in the gold of Ophir, in precious onyx or sapphire. Gold and glass cannot equal it, nor can it be exchanged for jewels of fine gold. No mention shall be made of coral or of crystal; the price of wisdom is above pearls. The chrysolite of Ethiopia cannot compare with it, nor can it be valued in pure gold. "Where then does wisdom come from? And where is the place of understanding? It is hidden from the eyes of all living, and concealed from the birds of the air. Abaddon and Death say, 'We have heard a rumor of it with our ears.' "God understands the way to it, and he knows its place. For he looks to the ends of the earth, and sees everything under the heavens. When he gave to the wind its weight, and apportioned out the waters by measure; when he made a decree for the rain, and a way for the thunderbolt; then he saw it and declared it; he established it, and searched it out. And he said to humankind, 'Truly, the fear of the Lord, that is wisdom; and to depart from evil is understanding.'"

The Gradual *Bonum est confiteri Domino Ps.92:1,2*

TONE 1b



It is a good thing to give thanks to the LORD, *
and to sing praises to your Name, O Most High;

To tell of your loving-kindness early in the morning *
and of your faithfulness in the night season;

Epistle: Galatians 5: 25,26, 6:1-10

Brethren: If we live by the Spirit, let us also be guided by the Spirit. Let us not become conceited, competing against one another, envying one another. My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

The Alleluia *Quoniam Deus, Ps. 95:3*

Laudate



For the LORD is a great God, *
and a great King above all gods.

Alleluia

The Gospel: *Luke 7:11-16*

At that time...Jesus went to a town called Nain, and his disciples and a large crowd went with him. As he approached the gate of the town, a man who had died was being carried out. He was his mother's only son, and she was a widow; and with her was a large crowd from the town. When the Lord saw her, he had compassion for her and said to her, "Do not weep." Then he came forward and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, rise!" The dead man sat up and began to speak, and Jesus gave him to his mother.

The Nicene Creed

Offertory *Expectans expectavi Dominum Psalm 40:1,3a*

TONE VII



I waited patiently upon the LORD; *
he stooped to me and heard my cry.

He put a new song in my mouth, *
a song of praise to our God;

The Prayer over the gifts:

O Lord, may your Holy Mysteries always preserve and save us from the assaults of the Evil One; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen*

The Preface of the Holy Trinity

It is truly right and just, our joy and helpful to salvation, that we, always and everywhere, give thanks to you, O Lord, holy Father, Almighty and eternal God:

Who with your only begotten Son and the Holy Spirit are one God, one Lord; not in the unity of a single person, but in the Trinity of a single nature.

For that which we believe on your revelation concerning your glory, that same we believe of your Son, that same we believe of the Holy Spirit, without any difference.

So that in confessing the true and everlasting Godhead, we shall adore the Persons as distinct, their unity in being, and their equality in majesty.

This the angels the cherubim and the seraphim do praise; day by day they cry out unceasingly saying as with voice:...

Before the Blessing of Peace

Priest: May the Lord bless you, and keep you.

People: Amen

Priest: May the Lord make His face to shine upon you,
and be merciful unto you.

People: Amen

Priest: May the Lord lift up His countenance upon you,
and give you peace.

People: Amen

Priest: May the Lord God Almighty, Whose glorious Kingdom
endures for ever, be pleased to bestow these blessings
upon you; and...

Priest: The ✠ Peace of The Lord be always with you.

People: And with your spirit.

The Communion *Panis, quem ego dederō . John 6:52* TONE VIII



The bread that I shall give *
is my flesh for the life of the world

The Postcommunion Collect:

O Lord, may the grace of these Holy Mysteries ever permeate our
bodies and minds and direct our thoughts and actions; through
Jesus Christ your Son, our Lord, who lives and reigns with you and
the Holy Spirit, God, for all ages of ages. *Amen*