

The Nineteenth Sunday after Pentecost

The Introit *Salus populi ego sum; Ps. 78:1 [vs. 14,15,17,24,32,54,72]* TONE VII



Antiphon: “I am the salvation of the people” says the Lord ↓
“in whatever tribulation they shall cry to me,*
I will hear them; and I will be their Lord forever

Psalm: Hear my teaching, O my people; *
incline your ears to the words of my mouth.

[He led them with a cloud by day, *
and all the night through with a glow of fire.

He split the hard rocks in the wilderness *
and gave them drink as from the great deep.

But they went on sinning against him, *
rebelling in the desert against the Most High.

He rained down manna upon them to eat *
and gave them grain from heaven.

In spite of all this, they went on sinning *
and had no faith in his wonderful works.

He brought them to his holy land, *
the mountain his right hand had won.

So he shepherded them
with a faithful and true heart *
and guided them with the skillfulness of his hands.]

Gloria Patri. Glo-ry to the Father, and to the Son, ↓
and to the Holy Spirit, *

As it was in the beginning, is now and ever,
for all ages of ages. Amen **Antiphon:**

The Kyrie *or* Kyrie Litany

The Gloria

The Collect:

Almighty and merciful God, in your goodness keep far from us all that may do us harm, that unhampered in soul and body, we may readily devote ourselves to the doing of your holy will; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen*

The First Reading: Ezekiel 33:1-9

In those days... The word of the LORD came to Ezekiel: O Man, speak to your people and say to them, If I bring the sword upon a land, and the people of the land take one of their number as their sentinel; and if the sentinel sees the sword coming upon the land and blows the trumpet and warns the people; then if any who hear the sound of the trumpet do not take warning, and the sword comes and takes them away, their blood shall be upon their own heads. They heard the sound of the trumpet and did not take warning; their blood shall be upon themselves. But if they had taken warning, they would have saved their lives. But if the sentinel sees the sword coming and does not blow the trumpet, so that the people are not warned, and the sword comes and takes any of them, they are taken away in their iniquity, but their blood I will require at the sentinel's hand. So you, O man, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, "O wicked ones, you shall surely die," and you do not

speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life.

The Gradual *Dirigatur oratio mea... Ps.141: 2*

TONE I b



Let my prayer be set forth in your sight as incense, *
the lifting up of my hands as the evening sacrifice.

Epistle: Ephesians 4:23-28

Brethren: Be renewed in the spirit of your minds, and to clothe yourselves with the new self, created according to the likeness of God in true righteousness and holiness. So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy.

The Alleluia *Confitemini Domino, Ps. 105:1 Laudate*



Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples. *Alleluia*

The Gospel: **Matthew 22:1-14**

At that time... Jesus, once more spoke to them in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. "But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

The Nicene Creed

Offertory **Si ambulavero in medio tribulationis... Psalm 138:8** TONE VII



Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.

The Prayer over the gifts:

O Lord, grant that these gifts which we offer you in the sight of your majesty, lead to our salvation; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen*

The Preface of the Holy Trinity

It is truly right and just, our joy and helpful to salvation, that we, always and everywhere, give thanks to you, O Lord, holy Father, Almighty and eternal God:

Who with your only begotten Son and the Holy Spirit are one God, one Lord; not in the unity of a single person, but in the Trinity of a single nature.

For that which we believe on your revelation concerning your glory, that same we believe of your Son, that same we believe of the Holy Spirit, without any difference.

So that in confessing the true and everlasting Godhead, we shall adore the Persons as distinct, their unity in being, and their equality in majesty.

This the angels the cherubim and the seraphim do praise; day by day they cry out unceasingly saying as with one voice:...

Before the Blessing of Peace

Priest: May the Lord our God be pleased to accept your service, and give you His benediction.

People: Amen

Priest: May He grant you such help and protection in this present life, that in the world to come you may rest in Paradise.

People: Amen

Priest: May He so bless you with the grace of holiness, and make you holy through the grace of His blessing, that He may ever delight to make His habitation among you, and even within you.

People: Amen

Priest: May the Lord God Almighty, Whose glorious Kingdom endures for ever, be pleased to bestow these blessings upon you; and...

Priest: The ✠ Peace of The Lord be always with you.

People: And with your spirit.

The Communion *Tu mandasti...Psalm 119:4,5*

STONE VIII



You laid down your commandments, *
that we should fully keep them.

Oh, that my ways were made so direct *
that I might keep your statutes!

The Postcommunion Collect:

O Lord, let your healing grace gently correct our straying from your ways and help us to keep your commandments; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen*