The Twenty-first Sunday after Pentecost

The Introit In voluntate tua; Esther13:9, 10-11. Ps. 119:49,50 [vs. 169-173]

Antiphon:

All things are in your power, O Lord and no one can resist your will.

For you made all things in heaven and earth↓ and everything that is under the heavens, you are the Lord of all.

Psalm:

Blessed are they whose way <u>is</u> blameless, * who walk in the <u>law</u> of the LORD!

[Let my cry come before you, O LORD; * give me understanding, according to your word.

Let my supplication come <u>before</u> you; * deliver me, accord<u>ing</u> to your promise.

My lips shall pour forth <u>your</u> praise, * when you <u>teach</u> me your statutes.

My tongue shall sing of <u>your</u> promise, * for all your com<u>mand</u>ments are righteous.

Let your hand be ready <u>to</u> help me, * for I have cho<u>sen</u> your commandments.]

Gloria Patri. Glo-ry to the Father, and to the Son,↓
and to the Holy Spirit, *
As it was in the beginning, is now and ever,
for all ages of ages. Amen Antiphon:

The Kyrie or Kyrie Litany
The Gloria
The Collect:

O Lord, protect your household with your continual mercy, that under your protection it may be free from all harm and, by your grace, serve you with good deeds; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen*

The First Reading: Ezekiel 33:30-33

In those days... The word of the LORD came to Ezekiel: As for you, O man, your people who talk together about you by the walls, and at the doors of the houses, say to one another, each to a neighbor, "Come and hear what the word is that comes from the LORD." They come to you as people come, and they sit before you as my people, and they hear your words, but they will not obey them. For flattery is on their lips, but their heart is set on their gain. To them you are like a singer of love songs, one who has a beautiful voice and plays well on an instrument; they hear what you say, but they will not do it. When this comes — and come it will! — then they shall know that a prophet has been among them.

The Gradual Domine refugium factus es nobis... Ps.90: 1-2 TONE I b



Lord, you have been our <u>refuge</u> * from one generation to <u>an</u>other.

Before the mountains were brought forth,↓ or the land and the earth <u>were</u> born, * from age to age <u>you</u> are God.

Epistle: Ephesians 6:10-17

Brethren: Finally, be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

The Alleluia In exitu Israel de Aegypto, Ps. 114:1 Laudate



When Israel came out <u>of</u> Egypt, * the house of Jacob from a <u>peo</u>ple of strange speech. Alleluia

The Gospel: Matthew 18:23-35

At that time...Jesus said "For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

The Nicene Creed



There was once a man in the land of Uz whose name was Job.* That man was blameless and upright, one who feared God and turned away from evil.

Satan went out from the presence of <u>the</u> LORD, * and inflicted loathsome sores on Job from the sole of his foot to the <u>crown</u> of his head.

The Prayer over the gifts:

Graciously receive these sacrificial gifts, O Lord, with which you have willed us to find favour with you, and by your mighty love, restore salvation to us; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen*

The Preface of the Holy Trinity

It is truly right and just, our joy and helpful to salvation, that we, always and everywhere, give thanks to you, O Lord, holy Father, Almighty and eternal God:

Who with your only begotten Son and the Holy Spirit are one God, one Lord; not in the unity of a single person, but in the Trinity of a single nature.

For that which we believe on your revelation concerning your glory, that same we believe of your Son, that same we believe of the Holy Spirit, without any difference.

So that in confessing the true and everlasting Godhead, we shall adore the Persons as distinct, their unity in being, and their equality in majesty.

This the angels the cherubim and the seraphim do praise; day by day they cry out unceasingly saying as with one voice:...

Before the Blessing of Peace

Priest: May Almighty God, Who knows all your infirmities, grant

you the gift of His blessing.

People: Amen

Priest: May He, Who has given you the desire to pray, give you

also the help of His comfort.

People: Amen

Priest: That you, who received through the goodness of God

even the gift of life itself, may ever by Him be supported,

not only in this present life, but also in the life to come.

People: Amen

Priest: May the Lord God Almighty, Whose glorious Kingdom

endures for ever, be pleased to bestow these blessings

upon you; and...

Priest: The ▶ Peace of The Lord be always with you.

People: And with your spirit.

The Communion In salutare tuo anima mea Ps.119:81,84, 86 tone viii



My <u>soul</u> has longed for your sal<u>va</u>tion; * I have put my hope <u>in</u> your word.

How much longer must <u>I</u> wait? * when will you give judgment against those who <u>per</u>secute me?

All your commandments <u>are</u> true; * help me, for they persecute <u>me</u> with lies.

The Postcommunion Collect:

O Lord, we who have been fed with the bread of immortal life pray that what has passed our lips we may always seek with our minds; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen*