

The Twenty-fifth Sunday after Pentecost

The Introit *Dicit Dominus...* Jeremiah 29: 11, 12, 14; Psalm 85:1

[vs. 2,4, 6-8,10-13] TONE VII



Antiphon: I know the plans I have for you, says the LORD, *
plans for your welfare and not for harm,
to give you a future with hope.

When you call upon me and come and pray to me, *
I will hear you.

I will gather you from all the nations *
And I will bring you back

Psalm: You have been gracious to your land, O LORD, *
you have restored the good fortune of Jacob.

[You have forgiven the iniquity of your people *
and blotted out all their sins.

Restore us then, O God our Savior; *
let your anger depart from us.

Will you not give us life again, *
that your people may rejoice in you?

Show us your mercy, O LORD, *
and grant us your salvation.

I will listen to what the LORD God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.

Mercy and truth have met together; *
righteousness and peace have kissed each other.

Truth shall spring up from the earth, *
and righteousness shall look down from heaven.

The LORD will indeed grant prosperity, *
and our land will yield its increase.

Righteousness shall go before him, *
and peace shall be a pathway for his feet.]

Gloria Patri. Glo-ry to the Father, and to the Son, ↓
and to the Holy Spirit, *

As it was in the beginning, is now and ever,
for all ages of ages. Amen **Antiphon:**

The Kyrie **or** Litany

The Gloria in Excelsis Deo

The Collect:

O God, you know that we are in the midst of such great dangers that our human weakness cannot stand fast against them; grant us health of body and mind that, by your grace, we may overcome all the sufferings which our sins cause us; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen.*

The First Reading: **Isaiah 13:9-18**

See, the day of the LORD comes, cruel, with wrath and fierce anger, to make the earth a desolation, and to destroy its sinners from it. For the stars of the heavens and their constellations will not give their light; the sun will be dark at its rising, and the moon will not shed its light. I will punish the world for its evil, and the wicked for

their iniquity; I will put an end to the pride of the arrogant, and lay low the insolence of tyrants. I will make mortals more rare than fine gold, and humans than the gold of Ophir. Therefore I will make the heavens tremble, and the earth will be shaken out of its place, at the wrath of the LORD of hosts in the day of his fierce anger. Like a hunted gazelle, or like sheep with no one to gather them, all will turn to their own people, and all will flee to their own lands. Whoever is found will be thrust through, and whoever is caught will fall by the sword. Their infants will be dashed to pieces before their eyes; their houses will be plundered, and their wives ravished. See, I am stirring up the Medes against them, who have no regard for silver and do not delight in gold. Their bows will slaughter the young men; they will have no mercy on the fruit of the womb; their eyes will not pity children.

The Gradual *Liberasti nos, Domine... Ps.44: 7, 8,*

STONE I b



Surely, you gave us victory over our adversaries *
and put those who hate us to shame.

Every day we gloried in God, *
and we will praise your Name for ever.

The Epistle: *Romans 13:8-14*

Brethren: Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are

summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The Alleluia *De profundis clamavi ad te Domine, Ps. 130:1, Laudate*



Out of the depths have I called to you, O LORD;↓

LORD, hear my voice; *

let your ears consider well the voice of my supplication.

The Gospel: *Matthew 8:23-27*

At that time... When Jesus got into the boat, his disciples followed him. A windstorm arose on the sea, so great that the boat was being swamped by the waves; but he was asleep. And they went and woke him up, saying, "Lord, save us! We are perishing!" And he said to them, "Why are you afraid, you of little faith?" Then he got up and rebuked the winds and the sea; and there was a dead calm. They were amazed, saying, "What sort of man is this, that even the winds and the sea obey him?"

The Nicene Creed

Offertory *De profundis clamavi ad te Domine, Ps. 130:1*

TONE VII



Out of the depths have I called to you, O LORD;↓

LORD, hear my voice; *

let your ears consider well the voice of my supplication.

The Prayer over the gifts:

Almighty God, grant that the offering of this sacrifice may ever cleanse and strengthen the weakness of our nature; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen.*

The Preface of the Holy Trinity

It is truly right and just, our joy and helpful to salvation, that we, always and everywhere, give thanks to you, O Lord, holy Father, Almighty and eternal God:

Who with your only begotten Son and the Holy Spirit are one God, one Lord; not in the unity of a single person, but in the Trinity of a single nature.

For that which we believe on your revelation concerning your glory, that same we believe of your Son, that same we believe of the Holy Spirit, without any difference.

So that in confessing the true and everlasting Godhead, we shall adore the Persons as distinct, their unity in being, and their equality in majesty.

This the angels the cherubim and the seraphim do praise; day by day they cry out unceasingly saying as with one voice:...

Before the Blessing of Peace

Priest: May Almighty God protect you from every adversity, and, in His tender mercy, pour upon you the gift of His blessing.

People: Amen

Priest: May He establish your hearts in the Faith of Christ through sound and holy doctrine, whereby you may receive in full the things that profit to eternal life.

People: Amen

Priest: That, knowing what things you ought to do, you may pass through the temptations of the world with blameless lives, and share the inheritance of the saints in glory.

People: Amen

Priest: May the Lord God Almighty, Whose glorious Kingdom endures for ever, be pleased to bestow these blessings upon you; and...

Priest: The ✠ Peace of The Lord be always with you.

People: And with your spirit.

The Communion *Amen, dico vobis; Mark, 11:24*

TONE VIII



I tell you, whatever you ask for in prayer,*
believe that you have received it, and it will be yours.

The Postcommunion Collect:

O God, may these Holy Mysteries free us from the attraction of earthly pleasures and give us new strength through your heavenly nourishment; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages.
Amen.