

## The Twenty-Sixth Sunday after Pentecost

The Introit *Dicit Dominus...* Jeremiah 29: 11, 12, 14; Psalm 85:1

[vs. 2,4, 6-8,10-13] TONE VII



**Antiphon:** I know the plans I have for you, says the LORD, \*  
plans for your welfare and not for harm,  
to give you a future with hope.

When you call upon me and come and pray to me, \*  
I will hear you.

I will gather you from all the nations \*  
And I will bring you back

**Psalm:** You have been gracious to your land, O LORD, \*  
you have restored the good fortune of Jacob.

[You have forgiven the iniquity of your people \*  
and blotted out all their sins.

Restore us then, O God our Savior; \*  
let your anger depart from us.

Will you not give us life again, \*  
that your people may rejoice in you?

Show us your mercy, O LORD, \*  
and grant us your salvation.

I will listen to what the LORD God is saying, \*  
for he is speaking peace to his faithful people  
and to those who turn their hearts to him.

Mercy and truth have met together; \*  
righteousness and peace have kissed each other.

Truth shall spring up from the earth, \*  
and righteousness shall look down from heaven.

The LORD will indeed grant prosperity, \*  
and our land will yield its increase.

Righteousness shall go before him, \*  
and peace shall be a pathway for his feet.]

**Gloria Patri.** Glo-ry to the Father, and to the Son, ↓  
and to the Holy Spirit, \*  
As it was in the beginning, is now and ever,  
for all ages of ages. Amen **Antiphon:**

## The Kyrie **or** Litany

## The Gloria in Excelsis Deo

### The Collect:

O Lord, we pray that you will keep your household continually under your mercy: that as we lean only upon the hope of your heavenly grace, so may we always be protected by your mighty power; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen.*

### The First Reading: **Isaiah 24:17-23**

Thus says the Lord...Terror, and the pit, and the snare are upon you, O inhabitant of the earth! Whoever flees at the sound of the terror shall fall into the pit; and whoever climbs out of the pit shall be caught in the snare. For the windows of heaven are opened, and the foundations of the earth tremble. The earth is utterly broken, the earth is torn asunder, the earth is violently shaken. The earth

staggers like a drunkard, it sways like a hut; its transgression lies heavy upon it, and it falls, and will not rise again. On that day the LORD will punish the host of heaven in heaven, and on earth the kings of the earth. They will be gathered together like prisoners in a pit; they will be shut up in a prison, and after many days they will be punished. Then the moon will be abashed, and the sun ashamed; for the LORD of hosts will reign on Mount Zion and in Jerusalem, and before his elders he will manifest his glory.

**The Gradual** *Liberasti nos, Domine... Ps.44: 7, 8,*

STONE I b



Surely, you gave us victory over our adversaries \*  
and put those who hate us to shame.

Every day we gloried in God, \*  
and we will praise your Name for ever.

**The Epistle:** *Colossians 3:12-17*

Brethren: As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. Above all, clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual

songs to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

### The Alleluia *De profundis clamavi ad te Domine, Ps. 130:1, Laudate*



Out of the depths have I called to you, O LORD;↓  
LORD, hear my voice; \*

let your ears consider well the voice of my supplication.

### The Gospel: *Matthew 13:24-30*

At that time...Jesus put before them another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

### The Nicene Creed

**Offertory** *De profundis clamavi ad te Domine, Ps. 130:1*

TONE VII



Out of the depths have I called to you, O LORD;↓

LORD, hear my voice; \*

let your ears consider well the voice of my supplication.

**The Prayer over the gifts:**

O Lord, we offer you this sacrifice of atonement, that you would mercifully absolve our sins and direct our faltering hearts; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen.*

**The Preface of the Holy Trinity**

It is truly right and just, our joy and helpful to salvation, that we, always and everywhere, give thanks to you, O Lord, holy Father, Almighty and eternal God:

Who with your only begotten Son and the Holy Spirit are one God, one Lord; not in the unity of a single person, but in the Trinity of a single nature.

For that which we believe on your revelation concerning your glory, that same we believe of your Son, that same we believe of the Holy Spirit, without any difference.

So that in confessing the true and everlasting Godhead, we shall adore the Persons as distinct, their unity in being, and their equality in majesty.

This the angels the cherubim and the seraphim do praise; day by day they cry out unceasingly saying as with one voice:...

## Before the Blessing of Peace

*Priest:* May Almighty God dispose your days in His peace, and grant you the gift of His blessing.

*People:* Amen

*Priest:* May He set you free from all anxiety, and settle your minds in tranquility and peace.

*People:* Amen

*Priest:* That, adorned with the jewels of faith, hope, and charity, you may pass without harm through this present life, and come in safety to your eternal home.

*People:* Amen

*Priest:* May the Lord God Almighty, Whose glorious Kingdom endures for ever, be pleased to bestow these blessings upon you; and...

*Priest:* The ✠ Peace of The Lord be always with you.

*People:* And with your spirit.

## The Communion *Amen, dico vobis; Mark, 11:24*

TONE VIII



I tell you, whatever you ask for in prayer,\*  
believe that you have received it, and it will be yours.

## The Postcommunion Collect:

O God, may we obtain that salvation whose pledge we have received in these Holy Mysteries; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen.*