

## The Twenty-Seventh Sunday after Pentecost

The Introit *Dicit Dominus...* Jeremiah 29: 11, 12, 14; Psalm 85:1

[vs. 2,4, 6-8,10-13] TONE VII



**Antiphon:** I know the plans I have for you, says the LORD, \*  
plans for your welfare and not for harm,  
to give you a future with hope.

When you call upon me and come and pray to me, \*  
I will hear you.

I will gather you from all the nations \*  
And I will bring you back

**Psalm:** You have been gracious to your land, O LORD, \*  
you have restored the good fortune of Jacob.

[You have forgiven the iniquity of your people \*  
and blotted out all their sins.

Restore us then, O God our Savior; \*  
let your anger depart from us.

Will you not give us life again, \*  
that your people may rejoice in you?

Show us your mercy, O LORD, \*  
and grant us your salvation.

I will listen to what the LORD God is saying, \*  
for he is speaking peace to his faithful people  
and to those who turn their hearts to him.

Mercy and truth have met together; \*  
righteousness and peace have kissed each other.

Truth shall spring up from the earth, \*  
and righteousness shall look down from heaven.

The LORD will indeed grant prosperity, \*  
and our land will yield its increase.

Righteousness shall go before him, \*  
and peace shall be a pathway for his feet.]

**Gloria Patri.** Glo-ry to the Father, and to the Son, ↓  
and to the Holy Spirit, \*  
As it was in the beginning, is now and ever,  
for all ages of ages. Amen **Antiphon:**

## **The Kyrie or Litany**

## **The Gloria in Excelsis Deo**

### **The Collect:**

Almighty God, grant that we may ever think of spiritual things and in every word and work always to do what it pleasing in your sight; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen.*

### **The First Reading: Ezekiel 24:15-22**

The word of the LORD came to me: Mortal, with one blow I am about to take away from you the delight of your eyes; yet you shall not mourn or weep, nor shall your tears run down. Sigh, but not aloud; make no mourning for the dead. Bind on your turban, and put your sandals on your feet; do not cover your upper lip or eat the bread of mourners. So I spoke to the people in the morning, and at evening my wife died. And on the next morning I did as I was



we told you beforehand that we were to suffer persecution; so it turned out, as you know. For this reason, when I could bear it no longer, I sent to find out about your faith; I was afraid that somehow the tempter had tempted you and that our labor had been in vain. But Timothy has just now come to us from you, and has brought us the good news of your faith and love. He has told us also that you always remember us kindly and long to see us — just as we long to see you. For this reason, brothers and sisters, during all our distress and persecution we have been encouraged about you through your faith. For we now live, if you continue to stand firm in the Lord. How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.

**The Alleluia** *De profundis clamavi ad te Domine, Ps. 130:1, Laudate*



Out of the depths have I called to you, O LORD;↓  
LORD, hear my voice; \*

let your ears consider well the voice of my supplication.

**The Gospel:** *Matthew 13:31-35*

At that time...Jesus put before them another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches." He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was

leavened." Jesus told the crowds all these things in parables; without a parable he told them nothing. This was to fulfill what had been spoken through the prophet: "I will open my mouth to speak in parables; I will proclaim what has been hidden from the foundation of the world."

## The Nicene Creed

Offertory *De profundis clamavi ad te Domine, Ps. 130:1*

TONE VII



Out of the depths have I called to you, O LORD;↓

LORD, hear my voice; \*

let your ears consider well the voice of my supplication.

## The Prayer over the gifts:

O Lord, may this offering cleanse, renew, govern and protect us; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen.*

## The Preface of the Holy Trinity

It is truly right and just, our joy and helpful to salvation, that we, always and everywhere, give thanks to you, O Lord, holy Father, Almighty and eternal God:

Who with your only begotten Son and the Holy Spirit are one God, one Lord; not in the unity of a single person, but in the Trinity of a single nature.

For that which we believe on your revelation concerning your glory, that same we believe of your Son, that same we believe of the Holy Spirit, without any difference.

So that in confessing the true and everlasting Godhead, we shall adore the Persons as distinct, their unity in being, and their equality in majesty.

This the angels the cherubim and the seraphim do praise; day by day they cry out unceasingly saying as with one voice:...

### **Before the Blessing of Peace**

*Priest:* May the Lord bestow upon you His Heavenly benediction, and make you pure and holy in His sight.

*People:* Amen

*Priest:* May He grant you to abound yet more and more in the riches of His glory, and enlighten your understanding with the word of truth.

*People:* Amen

*Priest:* That, established in the Gospel of salvation, you may, with all the saints of God, set forth even more abundantly the virtue of charity.

*People:* Amen

*Priest:* May the Lord God Almighty, Whose glorious Kingdom endures for ever, be pleased to bestow these blessings upon you; and...

*Priest:* The ✠ Peace of The Lord be always with you.

*People:* And with your spirit.

### **The Communion** Amen, dico vobis; Mark, 11:24

TONE VIII



I tell you, whatever you ask for in prayer,\*  
believe that you have received it, and it will be yours.

## **The Postcommunion Collect:**

O Lord as we have been nourished by your Heavenly Food, may we always strive after those things that give us true life; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen.*