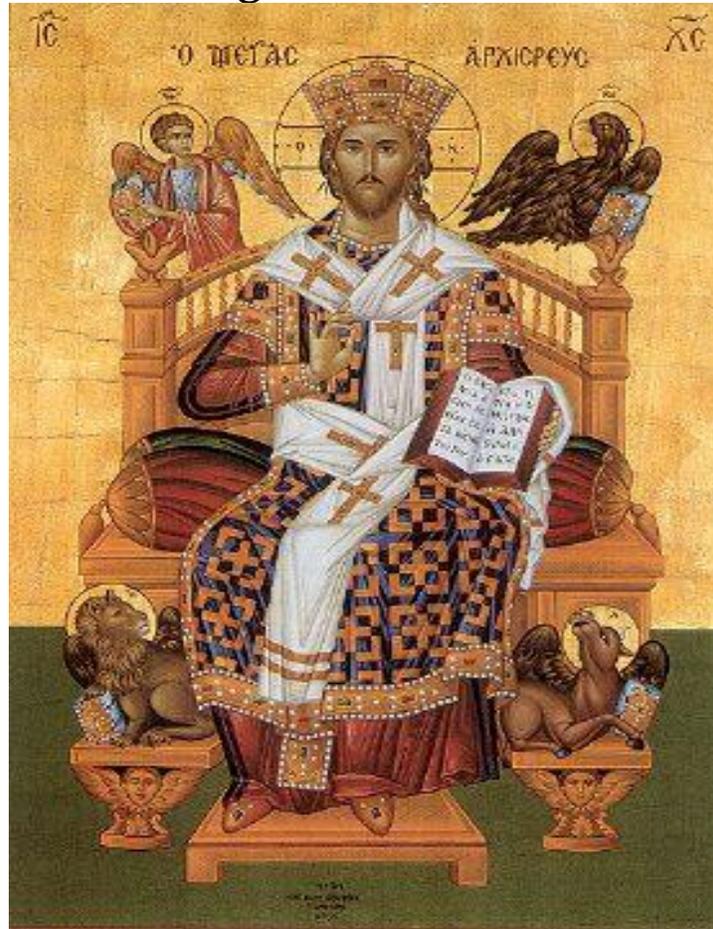


The Last Sunday after Pentecost

The Feast of Christ the King



1. To Jesus Christ our Sovereign King Who is the world's Salvation,
All praise and honor do we bring, and thanks, and adoration.

Refrain: Christ Jesus Victor! Christ Jesus Ruler!
Christ Jesus, Lord, and Redeemer!

2. Your reign extend, O King benign, to every land and nation;
For in Your Kingdom, Lord, divine, alone, we find salvation.

Refrain

3. To you and to your Church, great King,
we pledge our hearts' oblation;
Until before your throne we sing in endless jubilation:

Refrain

The Introit *Dignus est Agnus... saeculorum*, Revelation 5:12,6/ Ps 72:1
(Rossini Tone VIII)



Ant: Wor-thy is the Lamb who was slain, *
to re-ceive power and wealth and wisdom,
and might and honor;

To him be all glo-ry and might *
for all ages of a-ges. A-men



Psalm. Give the King your justice, O God, *
and your righteousness to the King's Son.

Gloria Patri. Glory to the Father, and to the Son, ↓
and to the Holy Spirit, *
As it was in the beginning, is now and ever,
for all ages of ages. Amen

Antiphon

The Kyrie or Litany

The Gloria or This is the Feast

The Collect:

Almighty and Everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and ever and for all ages of ages. *Amen.*

The First Reading: Daniel 7:13-14

At that time Daniel wrote: As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

Or

Revelation 19:5-16

And from the throne came a voice saying, "Praise our God, all you his servants, and all who fear him, small and great." Then I heard what seemed to be the voice of a great multitude, like the sound of many waters and like the sound of mighty thunder peals, crying out, "Hallelujah! For the Lord our God the Almighty reigns. Let us rejoice and exult and give him the glory, for the marriage of the Lamb has come, and his bride has made herself ready; to her it has been granted to be clothed with fine linen, bright and pure" — for the fine linen is the righteous deeds of the saints. And the angel said to me, "Write this: Blessed are those who are invited to the marriage supper of the Lamb." And he said to me, "These are true words of God." Then I fell down at his feet to worship him, but he said to me, "You must not do that! I am a fellow servant with you and your comrades who hold the testimony of Jesus. Worship God! For the testimony of Jesus is the spirit of prophecy." Then I saw heaven opened, and there was a white horse! Its rider is called Faithful and True, and in righteousness he judges and makes war. His eyes are like a flame of fire, and on his head are many diadems; and he has a name inscribed that no one knows but himself. He is clothed in a robe dipped in blood, and his name is called The Word

of God. And the armies of heaven, wearing fine linen, white and pure, were following him on white horses. From his mouth comes a sharp sword with which to strike down the nations, and he will rule them with a rod of iron; he will tread the wine press of the fury of the wrath of God the Almighty. On his robe and on his thigh he has a name inscribed, "King of kings and Lord of lords."

The Gradual **Dominus regnabit**, Exodus 15:18, Psalm 93:1,2/3,4/5,6

Tone 1b

Antiphon:



The Lord shall reign * forevermore!

Verses:

The LORD is King; he has put on splendid apparel; *
the LORD has put on his vestments
and girded himself with strength.

Antiphon

He has made the whole world so sure *
that it cannot be moved;

Ever since the world began ↓ your throne has been established; *
you are from everlasting.

Antiphon

The waters have lifted up, O LORD, ↓

the waters have lifted up their voice; *

the waters have lifted up their pounding waves. **Antiphon**

Mightier than the sound of many waters, ↓

mightier than the breakers of the sea, *

mightier is the LORD who dwells on high.

Antiphon

Your testimonies are very sure, *
and holiness adorns your house, O LORD,
for all ages of ages.

Antiphon

The Epistle: 1 Corinthians 15:20-28

Brethren: But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. For "God has put all things in subjection under his feet." But when it says, "All things are put in subjection," it is plain that this does not include the one who put all things in subjection under him. When all things are subjected to him, then the Son himself will also be subjected to the one who put all things in subjection under him, so that God may be all in all.

Or

Revelation 1:1-8

The revelation of Jesus Christ, which God gave him to show his servants what must soon take place; he made it known by sending his angel to his servant John, who testified to the word of God and to the testimony of Jesus Christ, even to all that he saw. Blessed is the one who reads aloud the words of the prophecy, and blessed are those who hear and who keep what is written in it; for the time is near. John to the seven churches that are in Asia: Grace to you

and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who Pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

The Alleluia **Benedictus ... David, Mark 11:10,**

PSALM TONE LAUDATE



Blessed is the kingdom of our father David that is coming; *
blessed is he who comes in the Name of the Lord. Alleluia.

The Gospel: **Matthew 25:31-46**

At that time...Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was

naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

The Nicene Creed

Offertory: **Postula a me, Psalm 2:8** TONE III



Ask of me, and I will give you the nations for your inher-i-tance, *
and the ends of the earth for your possession.

The Prayer over the gifts:

O Lord, be merciful to our humble requests and accept the offerings and prayers of your people: turn the hearts of all of us toward you, that, freed from our earthly cravings, we may yearn for things heavenly; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen.*

The Preface of the Holy Trinity

It is truly right and just, our joy and helpful to salvation, that we, always and everywhere, give thanks to you, O Lord, holy Father, Almighty and eternal God:

Who with your only begotten Son and the Holy Spirit are one God, one Lord; not in the unity of a single person, but in the Trinity of a single nature.

For that which we believe on your revelation concerning your glory, that same we believe of your Son, that same we believe of the Holy Spirit, without any difference.

So that in confessing the true and everlasting Godhead, we shall adore the Persons as distinct, their unity in being, and their equality in majesty.

This the angels the cherubim and the seraphim do praise; day by day they cry out unceasingly saying as with voice:...

Before the Blessing of Peace

Priest: May Almighty God, Whose only-begotten Son has entered into the highest Heaven, and opened for you the gate whereby you might ascend and be with Him, bestow His blessing upon you.

People: Amen

Priest: May He grant in mercy that, as our Saviour Christ, when He rose from the dead, was seen by His disciples to be the living God, so also, when He comes to judge the world, He may be seen by you as your Advocate.

People: Amen

Priest: May you, who believe our Redeemer to be seated with the Father in Majesty, have a lively knowledge that He is always with you, even to the end of the world, according to His promise.

People: Amen

Priest: May the Lord God Almighty, Whose glorious Kingdom endures for ever, be pleased to bestow these blessings upon you; and...

Priest: The ✠ Peace of The Lord be always with you.

People: And with your spirit.

The Communion *Sedebit, Psalm 29:10,11*

TONE I

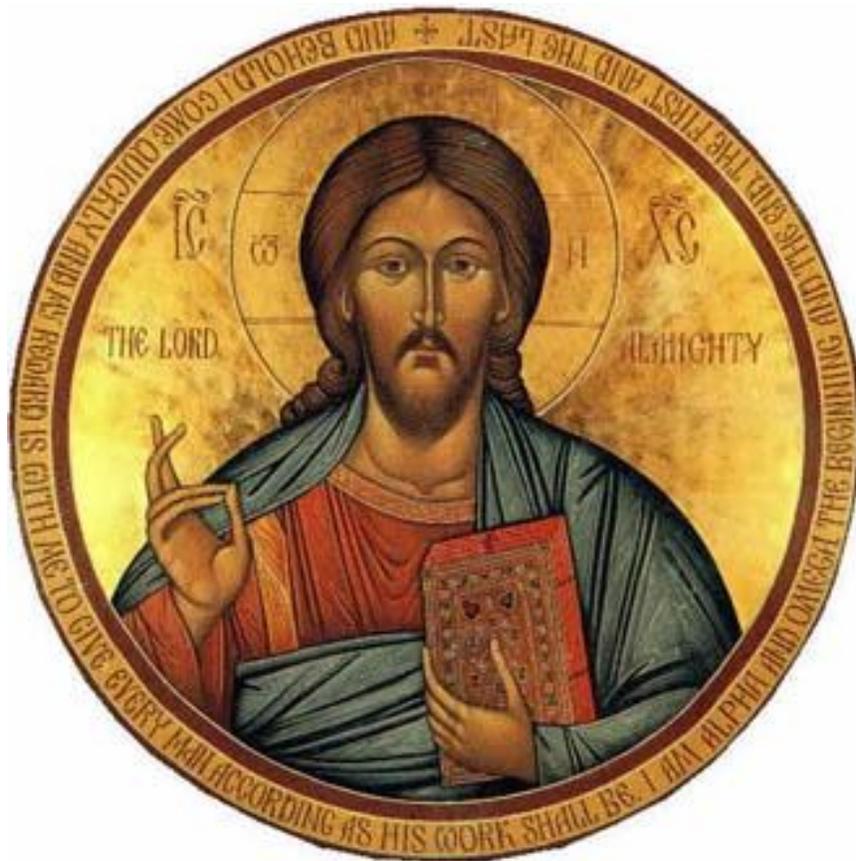


The Lord sits enthroned as Sovereign for evermore; *

O Lord, you will give your people the blessing of peace.

The Postcommunion Collect:

Almighty God, you have made us a holy people, a priestly people, and a kingly people in the kingdom of your Son our Savior Jesus Christ. As you have fed us with these Holy Mysteries, make known his victory through us, we pray, that all the world may see his light; through the same Jesus Christ your Son, our Lord who lives and reigns with you and the Holy Spirit, God, for all ages of ages. *Amen.*



Crown Him with many crowns, the Lamb upon His throne.
Hark! How the heavenly anthem drowns all music but its own.
Awake, my soul, and sing of Him who died for thee,
And hail Him as thy matchless King through all eternity.

Crown Him the Son of God, before the worlds began,
And ye who tread where He hath trod, crown Him the Son of Man;
Who every grief hath known that wrings the human breast,
And takes and bears them for His own, that all in Him may rest.

Crown Him the Lord of life, who triumphed over the grave,
And rose victorious in the strife for those He came to save.
His glories now we sing, Who died, and rose on high,
Who died eternal life to bring, and lives that death may die.

Crown Him the Lord of love, behold His hands and side,
Those wounds, yet visible above, in beauty glorified.
No angel in the sky can fully bear that sight,
But downward bends his burning eye at mysteries so bright.

Crown Him the Lord of Heaven, enthroned in worlds above,
Crown Him the King to Whom is given the wondrous name of
Love.

Crown Him with many crowns, as thrones before Him fall;
Crown Him, ye kings, with many crowns, for He is King of all.

Crown Him the Lord of lords, who over all doth reign,
Who once on earth, the incarnate Word, for ransomed sinners slain,
Now lives in realms of light, where saints with angels sing
Their songs before Him day and night, their God, Redeemer, King.

Crown Him the Lord of years, the Potentate of time,
Creator of the rolling spheres, ineffably sublime.
All hail, Redeemer, hail! For Thou has died for me;
Thy praise and glory shall not fail throughout eternity.